



**AGENDA FOR THE REGULAR MEETING OF COUNCIL TO  
COMMENCE AT 6:00 PM, IN THE COUNCIL CHAMBER, CITY  
HALL, 141 WEST 14<sup>TH</sup> STREET, NORTH VANCOUVER, BC, ON  
MONDAY, APRIL 23, 2018.**

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**MONDAY, APRIL 23, 2018  
COUNCIL MEETING – 6:00 PM**

**“LIVE” BROADCAST VIA CITY WEB SITE [www.cnv.org](http://www.cnv.org)**

**CALL TO ORDER**

**APPROVAL OF AGENDA**

1. Regular Council Meeting Agenda, April 23, 2018.

**ADOPTION OF MINUTES**

2. Regular Council Meeting Minutes, April 16, 2018.

**PROCLAMATIONS**

**National Organ and Tissue Donor Awareness Week – April 22 to 28, 2018**

**Day of Mourning – April 28, 2018**

**Neighbourhood House Week – April 29 to May 5, 2018**

**Elizabeth Fry Week – May 6 to 12, 2018**

**MS Awareness Month – May 2018**

**PUBLIC INPUT PERIOD**

The Public Input Period is addressed in sections 12.20 to 12.28 of “Council Procedure Bylaw, 2015, No. 8500.”

The time allotted for each speaker appearing before Council during the Public Input Period is two minutes, with the number of speakers set at five persons. Speakers’ presentations will be audio and video recorded, as well as live-streamed on the Internet, and will form part of the public record.

To make a submission to Council during the Public Input Period, a person must complete the paper Public Input Period sign-up form at City Hall prior to the Regular Council Meeting. A person who fails to complete, or only partially completes, the Public Input Period sign-up form will not be permitted to make submissions to Council during the Public Input Period. The sign-up sheet will be available on the table in the lobby outside the Council Chamber from 5:30 pm until 5:55 pm on the night of the Council meeting.

When appearing before Council, speakers are requested to state their name and address for the record. Speakers may display materials on the document camera at the podium in the Council Chamber and provide written materials to the City Clerk for distribution to Council, only if these materials have been provided to the City Clerk by 4:00 pm on the date of the meeting.

The Public Input Period provides an opportunity for input only, without the expectation of response from Council, and places the speaker’s concern on the record.

Speakers must comply with the General Rules of Conduct set out in section 5.1 of “Council Procedure Bylaw, 2015, No. 8500” and may not speak with respect to items as set out in section 12.25(2).

Speakers are requested not to address matters that refer to items from a concluded Public Hearing/Public Meeting and to Public Hearings, Public Meetings and Committee meetings when those matters are scheduled on the same evening’s agenda and an opportunity for public input is provided when the particular item comes forward for discussion.

Please address the Mayor as “Mayor Mussatto” or “Your Worship” and address Councillors as “Councillor, followed by their surname.”

## **CONSENT AGENDA**

The following Items **\*3, \*4, \*5, \*6, \*7 and \*8** (see Agenda pages 2 and 3) are listed in the Consent Agenda and may be considered separately or in one motion:

### **RECOMMENDATION:**

**THAT** the recommendations listed within the “Consent Agenda” be approved.

## **START OF CONSENT AGENDA**

### **CORRESPONDENCE**

- \*3. Jody Robertson, Corporate Secretary, E-Comm 9-1-1, March 29, 2018  
– File: 01-0230-20-0016/2018**

Re: E-Comm Board of Directors Designate – 2018-2019 Term

### **RECOMMENDATION:**

**THAT** the appointment of Mayor Richard Walton, District of North Vancouver, as the North Shore representative to the E-Comm Board of Directors for the 2018-2019 term, be endorsed.

### **BYLAWS – ADOPTION**

- \*4. “Drinking Water Conservation Plan Bylaw, 2018, No. 8627”**

### **RECOMMENDATION:**

**THAT** “Drinking Water Conservation Plan Bylaw, 2018, No. 8627” be adopted, signed by the Mayor and City Clerk and affixed with the corporate seal.

- \*5. “Water Utility Bylaw, 1994, No. 6417, Amendment Bylaw, 2018, No. 8628”  
(Text Amendment)**

### **RECOMMENDATION:**

**THAT** “Water Utility Bylaw, 1994, No. 6417, Amendment Bylaw, 2018, No. 8628” (Text Amendment) be adopted, signed by the Mayor and City Clerk and affixed with the corporate seal.

**CONSENT AGENDA – Continued**

**BYLAWS – ADOPTION – Continued**

- \*6. **“Bylaw Notice Enforcement Bylaw, 2005, No. 7675, Amendment Bylaw, 2018, No. 8629” (Schedule A – Addition of Drinking Water Conservation Plan Bylaw)**

**RECOMMENDATION:**

**THAT** “Bylaw Notice Enforcement Bylaw, 2005, No. 7675, Amendment Bylaw, 2018, No. 8629” (Schedule A – Addition of Drinking Water Conservation Plan Bylaw) be adopted, signed by the Mayor and City Clerk and affixed with the corporate seal.

- \*7. **“Fees and Charges Bylaw, 1993, No. 6383, Amendment Bylaw, 2018, No. 8630” (Lawn Watering Permit)**

**RECOMMENDATION:**

**THAT** “Fees and Charges Bylaw, 1993, No. 6383, Amendment Bylaw, 2018, No. 8630” (Lawn Watering Permit) be adopted, signed by the Mayor and City Clerk and affixed with the corporate seal.

- \*8. **“Water Shortage Response Bylaw, 2004, No. 7648, Repeal Bylaw, 2018, No. 8631”**

**RECOMMENDATION:**

**THAT** “Water Shortage Response Bylaw, 2004, No. 7648, Repeal Bylaw, 2018, No. 8631” be adopted, signed by the Mayor and City Clerk and affixed with the corporate seal.

**END OF CONSENT AGENDA**

**CITY CLERK’S RECOMMENDATION:**

**THAT** Council recess to the Committee of the Whole, Closed session, pursuant to Sections 90(1)(a) and (l) of the *Community Charter*.

Sections 89, 90 and 92 of the *Community Charter* are listed in their entirety within this agenda package.

**REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)**

**REPORTS OF COMMITTEES, COUNCIL REPRESENTATIVES AND STAFF**

**9. 2017 Audited Consolidated Financial Statements – File: 05-1680-04-0001/2017**

Report: Manager, Accounting and Reporting, April 18, 2018

**RECOMMENDATION:**

**PURSUANT** to the report of the Manager, Accounting and Reporting, dated April 18, 2018, entitled “2017 Audited Consolidated Financial Statements”:

**THAT** in accordance with Section 167 of the *Community Charter*, Council accept the City of North Vancouver Consolidated Financial Statements for the year ended December 31, 2017.

**BYLAWS – THIRD READING**

**10. “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2018, No. 8607”  
(Pezzente Holdings Inc. / GBL Architects, 2601 Lonsdale Avenue, CD-697)**

**RECOMMENDATION:**

**THAT** “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2018, No. 8607” (Pezzente Holdings Inc. / GBL Architects, 2601 Lonsdale Avenue, CD-697) be given third reading.

*Public Hearing held – April 16, 2018.*

**11. “Housing Agreement Bylaw, 2018, No. 8608” (Pezzente Holdings Inc. / GBL Architects, 2601 Lonsdale Avenue, CD-697, Rental Housing Commitments)**

**RECOMMENDATION:**

**THAT** “Housing Agreement Bylaw, 2018, No. 8608” (Pezzente Holdings Inc. / GBL Architects, 2601 Lonsdale Avenue, CD-697, Rental Housing Commitments) be given third reading.

*Public Hearing held – April 16, 2018.*

**BYLAW – ADOPTION**

**12. “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2017, No. 8597”  
(Crest Adera Projects Ltd. / Integra Architecture, 150 East 8<sup>th</sup> Street, CD-688)**

**RECOMMENDATION:**

**THAT** “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2017, No. 8597” (Crest Adera Projects Ltd. / Integra Architecture, 150 East 8<sup>th</sup> Street, CD-688) be adopted, signed by the Mayor and City Clerk and affixed with the corporate seal.

**PUBLIC HEARING – 230-232 East 8<sup>th</sup> Street – 7:00 PM**

**“Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2018, No. 8611” (Cascadia Green Development / Vivid Green Architecture, 230-232 East 8<sup>th</sup> Street, CD-698)** would rezone the subject property from a Two-Unit Residential 1 (RT-1) Zone to a Comprehensive Development 698 (CD-698) Zone to permit the development of six 3-storey townhouse units including 4 accessory lock-off units. The proposed density is 0.75 times the lot area (FSR), with a maximum building height of 32.5 feet.

*Bylaw No. 8611 to be considered under Item 13.*

**AGENDA**

**Chair: Mayor Darrell Mussatto**

- Staff presentation
- Applicant presentation
- Representations from the public
- Questions from Council
- Motion to conclude the Public Hearing

**BYLAW – THIRD READING**

13. **“Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2018, No. 8611” (Cascadia Green Development / Vivid Green Architecture, 230-232 East 8<sup>th</sup> Street, CD-698)**

**RECOMMENDATION:**

**THAT** “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2018, No. 8611” (Cascadia Green Development / Vivid Green Architecture, 230-232 East 8<sup>th</sup> Street, CD-698) be given third reading.

**PUBLIC HEARING – 151 East Keith Road – Following Item 13**

**“Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2018, No. 8618” (Urban Systems / IMH 151 E Keith Apartments Ltd., 151 East Keith Road, CD-702) and “Housing Agreement Bylaw, 2018, No. 8622” (Urban Systems / IMH 151 E Keith Apartments Ltd., 151 East Keith Road, CD-702, Rental Housing Commitments)** would rezone the subject property from a High Density Apartment Residential 1 (RH-1) Zone to a Comprehensive Development 702 (CD-702) Zone to permit the development of 3 infill residential buildings, consisting of 40 residential rental units, in addition to the existing tower. The infill buildings would add 0.91 FSR to the property with a maximum building height of 59.3 feet. The development would be built on top of the existing parkade structure that holds 82 vehicles.

*Bylaw Nos. 8618 and 8622 to be considered under Items 14 and 15.*

**AGENDA**

**Chair: Mayor Darrell Mussatto**

- Staff presentation
- Applicant presentation
- Representations from the public
- Questions from Council
- Motion to conclude the Public Hearing

**BYLAWS – THIRD READING**

14. **“Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2018, No. 8618” (Urban Systems / IMH 151 E Keith Apartments Ltd., 151 East Keith Road, CD-702)**

**RECOMMENDATION:**

**THAT** “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2018, No. 8618” (Urban Systems / IMH 151 E Keith Apartments Ltd., 151 East Keith Road, CD-702) be given third reading.

15. **“Housing Agreement Bylaw, 2018, No. 8622” (Urban Systems / IMH 151 E Keith Apartments Ltd., 151 East Keith Road, CD-702, Rental Housing Commitments)**

**RECOMMENDATION:**

**THAT** “Housing Agreement Bylaw, 2018, No. 8622” (Urban Systems / IMH 151 E Keith Apartments Ltd., 151 East Keith Road, CD-702, Rental Housing Commitments) be given third reading.

**REPORTS OF COMMITTEES, COUNCIL REPRESENTATIVES AND STAFF**

**16. 2018 Annual General Meeting – File: 11-5500-06-0001/1**

Report: Director, Lonsdale Energy Corp., April 18, 2018

**RECOMMENDATION:**

**PURSUANT** to the report of the Director, Lonsdale Energy Corp., dated April 18, 2018, entitled “2018 Annual General Meeting”:

**THAT** the 2017 Financial Statements of Lonsdale Energy Corp. be received and filed;

**THAT** the proposed Unanimous Consent Resolutions of the Shareholder of Lonsdale Energy Corp. (Attachment #2) be endorsed;

**AND THAT** the Mayor and City Clerk be authorized to sign the resolution.

**17. 2018-2027 Revised Financial Plan Bylaw – File: 05-1700-03-0001/2018**

Report: Director, Finance, April 18, 2018

**RECOMMENDATION:**

**PURSUANT** to the report of the Director, Finance, dated April 18, 2018, entitled “2018-2027 Revised Financial Plan Bylaw”:

**THAT** “Financial Plan for the Years 2018 to 2027 Bylaw, 2018, No. 8620, Amendment Bylaw, 2018, No. 8637” (Revised Financial Plan) be considered.

*Item 18 refers.*

**BYLAW – FIRST, SECOND AND THIRD READINGS**

**18. “Financial Plan for the Years 2018 to 2027 Bylaw, 2018, No. 8620, Amendment Bylaw, 2018, No. 8637” (Revised Financial Plan)**

**RECOMMENDATION:**

**THAT** “Financial Plan for the Years 2018 to 2027 Bylaw, 2018, No. 8620, Amendment Bylaw, 2018, No. 8637” (Revised Financial Plan) be given first, second and third readings.

**REPORTS OF COMMITTEES, COUNCIL REPRESENTATIVES AND STAFF**

**19. 2018 Tax Rates Bylaw – File: 05-1970-05-0005/2018**

Report: Deputy Director, Finance, April 18, 2018

**RECOMMENDATION:**

**PURSUANT** to the report of the Deputy Director, Finance, dated April 18, 2018, entitled “2018 Tax Rates Bylaw”:

**THAT** “Tax Rates Bylaw, 2018, No. 8621” be considered.

*Item 20 refers.*

**BYLAW – FIRST, SECOND AND THIRD READINGS**

**20. “Tax Rates Bylaw, 2018, No. 8621”**

**RECOMMENDATION:**

**THAT** “Tax Rates Bylaw, 2018, No. 8621” be given first, second and third readings.

**REPORTS OF COMMITTEES, COUNCIL REPRESENTATIVES AND STAFF**

**21. Civic Youth Awards, Scholarships and Youth Week Event Information  
– File: 01-0290-20-0009/2018**

Report: Coordinator, Community Services, April 18, 2018

**RECOMMENDATION:**

**PURSUANT** to the report of the Coordinator, Community Services, dated April 18, 2018, entitled “Civic Youth Awards, Scholarships and Youth Week Event Information”:

**THAT** the Civic Youth Awards be awarded to the 22 individuals, 2 businesses and 2 groups recommended by the Civic Youth Awards and Scholarship Committee;

**THAT** the City’s Youth Centennial Scholarship (\$1,000 per person) be awarded to the 5 individuals recommended by the Civic Youth Awards and Scholarship Committee;

**AND THAT** the selection Committee be thanked for their assistance and invited to participate in a celebration of the nominees on May 3, 2018 at City Hall.



**REPORTS OF COMMITTEES, COUNCIL REPRESENTATIVES AND STAFF – Continued**

**22. Electric Vehicles: Emerging Issues – File: 08-3010-01-0001/2018**

Report: Manager, Environmental Sustainability, April 18, 2018

**RECOMMENDATION:**

**PURSUANT** to the report of the Manager, Environmental Sustainability, dated April 18, 2018, entitled “Electric Vehicles: Emerging Issues”:

**THAT** staff be directed to develop an electric vehicle strategy for Council’s consideration.

**23. Housekeeping Amendments to Officers and Officials Bylaw  
– File: 07-2740-01-0001/2018**

Report: Director, Human Resources, April 18, 2018

**RECOMMENDATION:**

**PURSUANT** to the report of the Director, Human Resources, dated April 18, 2018, entitled “Housekeeping Amendments to Officers and Officials Bylaw”:

**THAT** “Officers and Officials Bylaw, 2013, No. 8322, Amendment Bylaw, 2018, No. 8632” (Housekeeping Amendments) be considered.

*Item 24 refers.*

**BYLAW – FIRST, SECOND AND THIRD READINGS**

**24. “Officers and Officials Bylaw, 2013, No. 8322, Amendment Bylaw, 2018, No. 8632” (Housekeeping Amendments)**

**RECOMMENDATION:**

**THAT** “Officers and Officials Bylaw, 2013, No. 8322, Amendment Bylaw, 2018, No. 8632” (Housekeeping Amendments) be given first, second and third readings.

**NOTICES OF MOTION**

**25. Trans Mountain Pipeline – File: 01-0400-01-0001/2018**

Submitted by: Councillor Keating

**RECOMMENDATION:**

**WHEREAS** the Trans Mountain Pipeline Expansion Project and the related seven-fold increase in tanker traffic in the Burrard Inlet will increase the risks to neighbouring municipalities of spills of diluted bitumen;

**WHEREAS** municipalities will bear the costs of damages in excess of that covered by the Federal Spill Response Program;

**AND WHEREAS** thousands of current jobs and millions of dollars of economic activity on the waterfront will be put at risk by these threats;

**THEREFORE BE IT RESOLVED THAT** the City of North Vancouver support British Columbia's efforts to obtain clarity from the Supreme Court of Canada about the rights and jurisdiction to protect our waterfront and who will bear full responsibility for the costs of clean-up and related damages in the event of any spill.

**26. City Parks – File: 12-6120-01-0001/2018**

Submitted by: Councillor Buchanan

**RECOMMENDATION:**

**WHEREAS** the City's current Park Master Plan was adopted by Council in 2010 and identifies priorities for parkland acquisition and park development;

**WHEREAS** the City's current Official Community Plan, adopted in 2014, contemplates additional density north of Highway 1;

**AND WHEREAS** the City's current Project Plan includes implementation of the Upper Levels Greenway through this neighbourhood;

**THEREFORE BE IT RESOLVED THAT** staff review opportunities for expanding the City's park system as part of the planning process for the Upper Levels Greenway project.

## **COUNCIL REPORT**

Each Council member is permitted 5 minutes to report on their activities.

## **PUBLIC CLARIFICATION PERIOD**

The Public Clarification Period is limited to 10 minutes in total and is an opportunity for the public to ask questions for clarification regarding an item on the Regular Council Agenda. If more than one person wishes to ask a question, the Mayor will divide the 10 minutes equally. The Mayor will ask each person "What is your question?" and decide if the question is related to an item on the Regular Council Agenda. After 10 minutes, the Public Clarification Period concludes and the Regular Council Meeting reconvenes.

## **INQUIRIES**

## **NEW ITEMS OF BUSINESS**

## **NOTICES OF MOTION**

## **ADJOURN**



## COMMUNITY CHARTER

### DIVISION 3 – OPEN MEETINGS

#### General rule that meetings must be open to the public

- 89** (1) A meeting of a council must be open to the public, except as provided in this Division.
- (2) A council must not vote on the reading or adoption of a bylaw when its meeting is closed to the public.

#### Meetings that may or must be closed to the public

- 90** (1) A part of a council meeting may be closed to the public if the subject matter being considered relates to or is one or more of the following:
- (a) personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality;
  - (b) personal information about an identifiable individual who is being considered for a municipal award or honour, or who has offered to provide a gift to the municipality on condition of anonymity;
  - (c) labour relations or other employee relations;
  - (d) the security of the property of the municipality;
  - (e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;
  - (f) law enforcement, if the council considers that disclosure could reasonably be expected to harm the conduct of an investigation under or enforcement of an enactment;
  - (g) litigation or potential litigation affecting the municipality;
  - (h) an administrative tribunal hearing or potential administrative tribunal hearing affecting the municipality, other than a hearing to be conducted by the council or a delegate of council;
  - (i) the receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose;
  - (j) information that is prohibited, or information that if it were presented in a document would be prohibited, from disclosure under section 21 of the *Freedom of Information and Protection of Privacy Act*;
  - (k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public;

*Continued...*



## COMMUNITY CHARTER

### DIVISION 3 – OPEN MEETINGS

#### Meetings that may or must be closed to the public – *Continued*

- (l) discussions with municipal officers and employees respecting municipal objectives, measures and progress reports for the purposes of preparing an annual report under section 98 [*annual municipal report*];
  - (m) a matter that, under another enactment, is such that the public may be excluded from the meeting;
  - (n) the consideration of whether a council meeting should be closed under a provision of this subsection or subsection (2);
  - (o) the consideration of whether the authority under section 91 [*other persons attending closed meetings*] should be exercised in relation to a council meeting.
- (2) A part of a council meeting must be closed to the public if the subject matter being considered relates to one or more of the following:
- (a) a request under the *Freedom of Information and Protection of Privacy Act*, if the council is designated as head of the local public body for the purposes of that Act in relation to the matter;
  - (b) the consideration of information received and held in confidence relating to negotiations between the municipality and a provincial government or the federal government or both, or between a provincial government or the federal government or both and a third party;
  - (c) a matter that is being investigated under the *Ombudsman Act* of which the municipality has been notified under section 14 [*ombudsman to notify authority*] of that Act;
  - (d) a matter that, under another enactment, is such that the public must be excluded from the meeting.
- (3) If the only subject matter being considered at a council meeting is one or more matters referred to in subsection (1) or (2), the applicable subsection applies to the entire meeting.

#### Requirements before meeting is closed

- 92** Before holding a meeting or part of a meeting that is to be closed to the public, a council must state, by resolution passed in a public meeting:
- (a) the fact that the meeting or part is to be closed; and
  - (b) the basis under the applicable subsection of section 90 on which the meeting or part is to be closed.



## THE CORPORATION OF THE CITY OF NORTH VANCOUVER

### PUBLIC HEARING GUIDELINES

Public Hearings are generally held on the third Monday of the month and are included as part of a Regular Council agenda. Public Hearings are governed by the provisions of the *Local Government Act*.

A Public Hearing is held for the purpose of allowing the public an opportunity to make representations to Council – in person at the Public Hearing or by written submission – on a proposed amendment to the City's Official Community Plan and/or Zoning Bylaw. All persons who believe their interest in property is affected by a proposed bylaw(s) are afforded a reasonable opportunity to be heard, voice concerns or present written submissions regarding matters contained in the bylaw(s).

All written submissions and representations made at the Public Hearing form part of the official public record. Minutes of the Public Hearing and a video recording of the proceedings are posted on the City's website at [cnv.org](http://cnv.org).

A sign-up sheet is located outside of the Council Chamber 1.5 hours prior to the start time of the Public Hearing and members of the public may sign the sheet if they wish to speak at the Public Hearing. The sign-up sheet remains available until the commencement of the Public Hearing and is restricted to "In Person" sign-up only. Other persons are not permitted to sign the sheet on another speaker's behalf. Speakers cannot pre-register.

Speakers are requested to provide their name and address for the record and are provided up to 5 minutes to present their comments. After all people listed on the sign-up sheet and anyone else in the gallery has spoken a first time, speakers may come forward to speak a second time if they have any new information to provide. The Chair (Mayor) may restrict the speaking time to a defined number of minutes and other regulations may also be imposed. Procedural rules for the conduct of the Public Hearing are set at the call of the Chair.

If a large turnout for the Public Hearing is anticipated, separate sign-up sheets may be provided for speakers – in support and in opposition/with concerns. The sign-up sheets are monitored by City staff. The Chair will call up speakers by name alternating between the sign-up sheets.

A document camera is available should a member of the public wish to display hardcopy material/information on the monitors in the Council Chamber. The document camera can also display information from an iPad or tablet. If a member of the public wishes to provide written material to Mayor and Council, it must be handed to the City Clerk for distribution to Council.

Questions from members of the public and Council must be addressed through the Chair.

Once the Public Hearing concludes, Council moves a motion to adjourn. No further information or submissions can be considered by Council once the Public Hearing is closed.

Following adjournment of the Public Hearing, the Regular meeting reconvenes and the Zoning and/or Official Community Plan bylaw amendment(s) are discussed and debated by Council. Consideration and discussion of the bylaw(s) usually takes place at the same meeting as the Public Hearing, but may occur at a subsequent meeting.

If there is insufficient time for the Public Hearing to be conducted in one evening (i.e. to accommodate a large number of speakers), Council may recess the Public Hearing to a specified date, place and time.

Council considers final adoption of the bylaw(s) after third reading and once all covenants and legal agreements are in place. Adoption usually occurs at a subsequent meeting of Council; however, a Zoning Bylaw amendment or Official Community Plan Bylaw amendment may be adopted at the same meeting as the Public Hearing if all legal requirements have been satisfied.