



**MINUTES OF THE REGULAR MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBER AND ELECTRONICALLY (HYBRID) FROM CITY HALL, 141 WEST 14<sup>TH</sup> STREET, NORTH VANCOUVER, BC, ON MONDAY, JUNE 15, 2026**

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**PRESENT:** Mayor L. Buchanan  
Councillor H. Back  
Councillor D. Bell  
Councillor A. Girard  
Councillor J. McIlroy  
Councillor S. Shahriari  
Councillor T. Valente

The meeting was called to order at 6:00 pm.

**APPROVAL OF AGENDA**

Moved by Councillor Back, seconded by Councillor Valente

1. Regular Council Meeting Agenda, June 15, 2026

**CARRIED UNANIMOUSLY**

R2026-06-15/1

**ADOPTION OF MINUTES**

Moved by Councillor Bell, seconded by Councillor Back

2. Regular Council Meeting Minutes, June 1, 2026

**CARRIED UNANIMOUSLY**

R2026-06-15/2

**PROCLAMATION**

Mayor Buchanan declared the following proclamation:

National Indigenous Peoples Day – June 21, 2026 – read by Councillor McIlroy

**PUBLIC INPUT PERIOD**

- Laurie Parkinson, North Vancouver, spoke regarding livability in the City.
- Sandra Thorson, North Vancouver, spoke regarding a livable city.
- Ross McMillan, North Vancouver, spoke regarding the proposed TransLink development on East 3<sup>rd</sup> Street.
- Heather Drugge, North Vancouver, spoke regarding transportation in the City.

**CONSENT AGENDA**

Moved by Councillor McIlroy, seconded by Councillor Valente

THAT the recommendation listed within the “Consent Agenda” be approved.

**CARRIED UNANIMOUSLY**

## **START OF CONSENT AGENDA**

### **BYLAWS – ADOPTION**

#### 3. Housekeeping Bylaw Amendments

Moved by Councillor McIlroy, seconded by Councillor Valente

THAT the following bylaws be adopted, signed by the Mayor and Corporate Officer and affixed with the corporate seal:

- “Business Licence Bylaw, 2018, No. 8640, Amendment Bylaw, 2026, No. 9163” (Housekeeping Amendments and *Offence Act* Fine Limits);
- “Bylaw Notice Enforcement Bylaw, 2018, No. 8675, Amendment Bylaw, 2026, No. 9164” (Housekeeping Amendments);
- “Construction Regulation Bylaw, 2003, No. 7390, Amendment Bylaw, 2026, No. 9165” (Housekeeping Amendments and *Offence Act* Fine Limits);
- “Consumption of Liquor in Public Places Bylaw, 2020, No. 8781, Amendment Bylaw, 2026, No. 9166” (Housekeeping Amendments);
- “Cosmetic Pesticide Use Control Bylaw, 2009, No. 8041, Amendment Bylaw, 2026, No. 9167” (Housekeeping Amendments);
- “Development Procedures Bylaw, 2001, No. 7343, Amendment Bylaw, 2026, No. 9168” (Housekeeping Amendments);
- “Fire Bylaw, 2021, No. 8852, Amendment Bylaw, 2026, No. 9169” (Housekeeping Amendments);
- “Fireworks Regulation Bylaw, 2005, No. 7677, Amendment Bylaw, 2026, No. 9170” (Housekeeping Amendments and *Offence Act* Fine Limits);
- “Graffiti Bylaw, 1995, No. 6696, Amendment Bylaw, 2026, No. 9171” (*Offence Act* Fine Limits);
- “Heritage Conservation Procedures Bylaw, 2013, No. 8292, Amendment Bylaw, 2026, No. 9172” (Housekeeping Amendments);
- “City of North Vancouver Hydronic Energy Service Bylaw, 2004, No. 7575, Amendment Bylaw, 2026, No. 9173” (Housekeeping Amendments);
- “Minimum Maintenance Standards Bylaw, 1978, No. 5124, Amendment Bylaw, 2026, No. 9174” (*Offence Act* Fine Limits);
- “Noise Control Bylaw, 2021, No. 8885, Amendment Bylaw, 2026, No. 9175” (*Offence Act* Fine Limits);
- “City of North Vancouver Nuisance Abatement Bylaw, 1986, No. 5659, Amendment Bylaw, 2026, No. 9176” (Housekeeping Amendments and *Offence Act* Fine Limits);
- “Parks Regulation Bylaw, 1996, No. 6611, Amendment Bylaw, 2026, No. 9177” (Housekeeping Amendments and *Offence Act* Fine Limits);
- “Properties Involving Controlled Substances Bylaw, 2004, No. 7598, Amendment Bylaw, 2026, No. 9178” (Housekeeping Amendments);
- “Radio Amplification Bylaw, 2021, No. 8853, Amendment Bylaw, 2026, No. 9179” (Housekeeping Amendments);
- “Real Property Regulation Bylaw, 2006, No. 7831, Amendment Bylaw, 2026, No. 9180” (*Offence Act* Fine Limits);

*Continued...*

## **CONSENT AGENDA – Continued**

### **BYLAWS – ADOPTION – Continued**

#### 3. Housekeeping Bylaw Amendments – Continued

- “Rental Premises Standards of Maintenance and Prevention of Nuisances Bylaw, 2008, No. 7931, Amendment Bylaw, 2026, No. 9181” (Housekeeping Amendments and *Offence Act* Fine Limits);
- “Rodent Control Bylaw, 1998, No. 5899, Amendment Bylaw, 2026, No. 9182” (*Offence Act* Fine Limits);
- “Sewerage and Drainage Utility Bylaw, 1995, No. 6746, Amendment Bylaw, 2026, No. 9183” (Housekeeping Amendments);
- “Sign Bylaw, 1992, No. 6363, Amendment Bylaw, 2026, No. 9184” (Housekeeping Amendments);
- “Slingshots and Dangerous Devices Bylaw, 1976, No. 4945, Amendment Bylaw, 2026, No. 9185” (Housekeeping Amendments);
- “Smoking Regulation Bylaw, 1998, No. 7026, Amendment Bylaw, 2026, No. 9186” (*Offence Act* Fine Limits);
- “Solid Waste Management Service Bylaw, 1997, No. 6920, Amendment Bylaw, 2026, No. 9187” (Housekeeping Amendments);
- “City of North Vancouver Stream and Drainage System Protection Bylaw, 2003, No. 7541, Amendment Bylaw, 2026, No. 9188” (Housekeeping Amendments and *Offence Act* Fine Limits);
- “Street and Traffic Bylaw, 1991, No. 6234, Amendment Bylaw, 2026, No. 9189” (*Offence Act* Fine Limits);
- “Tree Bylaw, 2022, No. 8888, Amendment Bylaw, 2026, No. 9190” (Housekeeping Amendments);
- “Water Utility Bylaw, 1994, No. 6417, Amendment Bylaw, 2026, No. 9191” (Housekeeping Amendments);
- “Wharf Regulation Bylaw, 2005, No. 7665, Amendment Bylaw, 2026, No. 9192” (Housekeeping Amendments and *Offence Act* Fine Limits); and
- “Obsolete Bylaw Repeal Bylaw, 2026, No. 9193”.

**(CARRIED UNANIMOUSLY BY CONSENT)**

R2026-06-15/3

### **END OF CONSENT AGENDA**

### **PRESENTATION**

#### 2026 Living City Awards Recipients

Mayor Buchanan presented the 2026 Living City Award to:

- Tiffany Oakes;
- Craftsman Collision;
- Alive Creative Services Corp.; and
- Théodore Robinson.

The Living City Award recognizes outstanding leadership in environmental sustainability and celebrates individuals and organizations making meaningful contributions to environmental stewardship within the community.

## **PRESENTATION**

### 2026 Cool It! Leadership Training Program Award

Mayor Buchanan presented the 2026 Cool It! Leadership Training Program Award to Helen Chamber's Grade 7 Class at Ridgeway Elementary School.

The Cool It! Leadership Training Program Award recognizes elementary and secondary school classes and their families that demonstrate exceptional leadership and achievement in climate action, including efforts to reduce greenhouse gas emissions and promote sustainable practices at home, school, and in the community.

## **PRESENTATION**

### 13<sup>th</sup> Annual HUB Bike Awards – Rose Gardner, Executive Director, HUB Cycling, and Paul Janzen, Vice Chair, HUB North Shore Volunteer Committee

Rose Gardner and Paul Janzen, HUB Cycling, presented the “Bike to School Week” Award to Ridgeway Elementary School, and the “Biggest Leap” Award to the City of North Vancouver.

Mayor Buchanan declared a recess at 6:38 pm and reconvened the meeting at 6:42 pm with all members of Council present.

## **DELEGATION**

Sarah Ross, Vice President, Transportation Planning and Policy, and Aaron Leung, Senior Advisor, Public Affairs, TransLink

Re: Bus Rapid Transit Update

Sarah Ross and Aaron Leung provided a PowerPoint presentation regarding the “Bus Rapid Transit Update” and responded to questions from Council.

Mayor Buchanan left the meeting at 7:07 pm and Councillor McIlroy assumed the role of Chair.

Mayor Buchanan returned to the meeting at 7:10 pm and resumed the role of Chair.

## **CORRESPONDENCE**

4. Aaron Leung, Senior Advisor, Public Affairs, TransLink, May 27, 2026  
– File: 01-0400-95-0001/2026

Re: Metrotown to North Shore Bus Rapid Transit Update

Moved by Councillor Valente, seconded by Councillor Girard

THAT the correspondence from Aaron Leung, Senior Advisor, Public Affairs, TransLink, dated May 27, 2026, regarding the “Metrotown to North Shore Bus Rapid Transit Update”, be received for information with thanks.

**CARRIED UNANIMOUSLY**

R2026-06-15/4

## **PRESENTATION**

Transportation Network Plan Project Update – Director, Transportation

Infrastructure, Transportation and Parks staff provided a PowerPoint presentation regarding the “Transportation Network Plan Project Update” and responded to questions from Council.

## **PUBLIC CLARIFICATION PERIOD**

Nil.

## **COUNCIL INQUIRIES**

5. Environmental Scan of Waterway – File: 01-0220-01-0001/2026

Inquiry by Councillor Bell

Councillor Bell requested information regarding an environmental scan of the waterway surrounding the Harbour Swim Deck.

R2026-06-15/5

## **NEW ITEMS OF BUSINESS**

Nil.

## **NOTICES OF MOTION**

Nil.

## **RECESS TO CLOSED SESSION**

Moved by Councillor Shahriari, seconded by Councillor Girard

THAT Council recess to the Committee of the Whole, Closed Session, pursuant to the *Community Charter*, Sections 90(1)(e) [land matter], 90(1)(i) [legal advice], 90(1)(k) [contract negotiations], and 90(2)(b) [intergovernmental relations].

**CARRIED UNANIMOUSLY**

The meeting recessed to the Committee of the Whole, Closed Session at 8:18 pm and reconvened at 8:57 pm with all members of Council present.

**REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)**

Moved by Councillor Valente, seconded by Councillor Back

THAT the actions directed regarding the following items from the Committee of the Whole (Closed Session) of June 15, 2026, be ratified:

6. Land Matter – File: 06-2370-01-0001/2026

Report: General Manager, Planning, Development and Real Estate, and Manager, Real Estate, May 27, 2026

PURSUANT to the report of the General Manager, Planning, Development and Real Estate, and the Manager, Real Estate, dated May 27, 2026, regarding a land matter:

THAT the wording of the resolution and the report of the General Manager, Planning, Development and Real Estate, and the Manager, Real Estate, dated May 27, 2026, remain in the Closed session.

R2026-06-15/6

7. Intergovernmental Relations – File: 01-0510-20-0004/2026

Report: Chief Financial Officer, May 27, 2026

PURSUANT to the report of the Chief Financial Officer, dated May 27, 2026, regarding intergovernmental relations:

THAT the wording of the resolution and the report of the Chief Financial Officer, dated May 27, 2026, remain in the Closed session.

R2026-06-15/7

8. Health Innovation District – Memorandum of Understanding and Terms of Reference – File: 13-6750-20-0008/1

Report: Manager, Economic Development, May 27, 2026

PURSUANT to the report of the Manager, Economic Development, dated May 27, 2026, entitled “Health Innovation District – Memorandum of Understanding and Terms of Reference”:

THAT the Stakeholder Roundtable Terms of Reference be approved;

THAT the Memorandum of Understanding for the Health Innovation District, in principle, be endorsed, and the Mayor and Corporate Officer be authorized to execute the Memorandum of Understanding with participating Stakeholder Roundtable members;

AND THAT the resolution and the report of the Manager, Economic Development, dated May 27, 2026, entitled “Health Innovation District – Memorandum of Understanding and Terms of Reference” be released.

R2026-06-15/8

**CARRIED UNANIMOUSLY**

**ADJOURN**

Moved by Councillor Girard, seconded by Councillor Valente

THAT the meeting adjourn.

**CARRIED UNANIMOUSLY**

The meeting adjourned at 8:58 pm.

*“Certified Correct by the Corporate Officer”*

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CORPORATE OFFICER