



**AGENDA FOR THE REGULAR MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBER AND ELECTRONICALLY (HYBRID) FROM CITY HALL, 141 WEST 14<sup>TH</sup> STREET, NORTH VANCOUVER, BC, ON MONDAY, JUNE 22, 2026 AT 6:00 PM**

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*The City of North Vancouver respectfully acknowledges that this Council meeting is held on the traditional and unceded territories of the Skwxwú7mesh (Squamish) and sə́lílwətaʔ (Tseil-Waututh) Nations.*

**CALL TO ORDER**

**APPROVAL OF AGENDA**

1. Regular Council Meeting Agenda, June 22, 2026

**ADOPTION OF MINUTES**

2. Regular Council Meeting Minutes, June 15, 2026

**PUBLIC INPUT PERIOD**

**CONSENT AGENDA**

Items \*3 and \*4 are listed in the Consent Agenda and may be considered separately or in one motion.

**REPORTS**

- \*3. 2025 Statement of Financial Information
- \*4. 2025 Annual Legislative Reporting on Reserves

**PRESENTATION**

Council's Strategic Plan – Achievements and Highlights – Chief Financial Officer

*Information Report, June 3, 2026 – “Council's Strategic Plan – Achievements and Highlights”*

**PUBLIC MEETING – 2025 Annual Municipal Report**

**REPORTS**

5. 2025 Annual Municipal Report
6. Zoning Bylaw Amendment – 154 East 17<sup>th</sup> Street

**BYLAWS – FIRST, SECOND AND THIRD READINGS**

7. “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2026, No. 9134” (154 East 17<sup>th</sup> Street, CD-769)
8. “Housing Agreement Bylaw, 2026, No. 9135” (154 East 17<sup>th</sup> Street, CD-769, Rental Housing Commitments)

**PUBLIC CLARIFICATION PERIOD**

**COUNCIL INQUIRIES**

**COUNCIL REPORTS**

**NEW ITEMS OF BUSINESS**

**NOTICES OF MOTION**

**RECESS TO CLOSED SESSION**

**REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)**

**ADJOURN**

## **CALL TO ORDER**

## **APPROVAL OF AGENDA**

1. Regular Council Meeting Agenda, June 22, 2026

## **ADOPTION OF MINUTES**

2. Regular Council Meeting Minutes, June 15, 2026

## **PUBLIC INPUT PERIOD**

The Public Input Period is addressed in sections 12.20 to 12.28 of “Council Procedure Bylaw, 2015, No. 8500.” The time allotted for each speaker addressing Council during the Public Input Period is 2 minutes, with the number of speakers set at 5 persons. Speakers’ comments will be audio recorded, as well as live-streamed on the City’s website, and will form part of the public record.

Speakers may only speak on the same matter once in a 3-month period.

Speakers during the Public Input Period are permitted to join the meeting in person in the Council Chamber or electronically via Webex. There are 2 ways to sign up to speak during the Public Input Period.

- 1) **IN PERSON:** Speakers who choose to participate in person must sign the speaker list located outside the Council Chamber between 5:30 and 5:50 pm on the day of the Council meeting.
- 2) **ELECTRONICALLY VIA WEBEX:** Speakers who choose to participate electronically must pre-register by 12:00 pm on the day of the Council meeting by completing the online form at [cnv.org/PublicInputPeriod](http://cnv.org/PublicInputPeriod), or by phoning 604-990-4234. These pre-registrants will receive instructions by email or phone on the afternoon before the Council meeting.

If a speaker has written material to accompany their comments, the material must be sent to the Corporate Officer at [clerks@cnv.org](mailto:clerks@cnv.org) no later than 12:00 pm on the day of the Council Meeting.

The Public Input Period provides an opportunity for comment only and places the speaker’s concern on record, without the expectation of a response from Council. Speakers must comply with the General Rules of Conduct set out in section 5.1 of “Council Procedure Bylaw, 2015, No. 8500” and may not speak with respect to items as listed in section 12.25(2), including Zoning Bylaws for which a Public Hearing will not be held or is prohibited under section 464 of the *Local Government Act*.

Speakers are requested not to address matters that refer to items from a concluded Public Hearing/Public Meeting or to Public Hearings, Public Meetings and Committee meetings when those matters are scheduled on the same evening’s agenda, as an opportunity for public input is provided when the particular item comes forward for discussion.

Please address the Mayor as “Your Worship” or “Mayor, followed by their surname”. Councillors should be addressed as “Councillor, followed by their surname”.

## **CONSENT AGENDA**

Items \*3 and \*4 are listed in the Consent Agenda and may be considered separately or in one motion.

### **RECOMMENDATION:**

THAT the recommendations listed within the “Consent Agenda” be approved.

## **START OF CONSENT AGENDA**

### **REPORTS**

- \*3. 2025 Statement of Financial Information – File: 05-1880-20-0008/2025

Report: Chief Financial Officer, June 3, 2026

### **RECOMMENDATION:**

PURSUANT to the report of the Chief Financial Officer, dated June 3, 2026, entitled “2025 Statement of Financial Information”:

THAT the Statement of Financial Information for the year ended December 31, 2025 be approved and forwarded to the Ministry of Municipal Affairs.

- \*4. 2025 Annual Legislative Reporting on Reserves – File: 05-1610-01-0001/2025

Report: Chief Financial Officer, June 3, 2026

### **RECOMMENDATION:**

PURSUANT to the report of the Chief Financial Officer, dated June 3, 2026, entitled “2025 Annual Legislative Reporting on Reserves”:

THAT the report of the Chief Financial Officer, dated June 3, 2026, entitled “2025 Annual Legislative Reporting on Reserves”, be received for information.

## **END OF CONSENT AGENDA**

### **PRESENTATION**

Council’s Strategic Plan – Achievements and Highlights – Chief Financial Officer

*Information Report, June 3, 2026 – “Council’s Strategic Plan – Achievements and Highlights”*

## **PUBLIC MEETING – 2025 Annual Municipal Report**

Purpose: To provide an opportunity for Council and the public to make comments on the 2025 Annual Municipal Report.

### **AGENDA**

Public Comments (5 minutes per speaker)

Questions and comments from Council

Motion to conclude the Public Meeting

*Item 5 refers.*

## **REPORTS**

5. 2025 Annual Municipal Report – File: 01-0640-20-0001/2025

Report: Chief Financial Officer, June 3, 2026

### **RECOMMENDATION:**

PURSUANT to the report of the Chief Financial Officer, dated June 3, 2026, entitled “2025 Annual Municipal Report”:

THAT the 2025 Annual Municipal Report be approved.

6. Zoning Bylaw Amendment – 154 East 17<sup>th</sup> Street – File: 08-3400-20-0156/1

Report: Planner 2, June 3, 2026

### **RECOMMENDATION:**

PURSUANT to the report of the Planner 2, dated June 3, 2026, entitled “Zoning Bylaw Amendment – 154 East 17<sup>th</sup> Street”:

THAT the application submitted by 583230 B.C. Ltd., to rezone the property located at 154 East 17<sup>th</sup> Street from a Medium Density Apartment Residential 1 (RM-1) Zone to a Comprehensive Development 769 (CD-769) Zone, be considered;

THAT “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2026, No. 9134” (154 East 17<sup>th</sup> Street, CD-769) be considered for readings with no Public Hearing held, in accordance with the *Local Government Act, section 464(3) [public hearing prohibited]*;

THAT “Housing Agreement Bylaw, 2026, No. 9135” (154 East 17<sup>th</sup> Street, CD-769, Rental Housing Commitments) be considered for readings;

*Continued...*

**REPORTS – Continued**

6. Zoning Bylaw Amendment – 154 East 17<sup>th</sup> Street – File: 08-3400-20-0156/1  
– Continued

AND THAT the benefits listed in the section “Community Benefits” and the off-site works and infrastructure improvements listed in the section “Off-Site Works and Infrastructure Upgrades” be delivered or secured, through agreements, including those listed in the section “Legal Agreements”, prior to or concurrently with final adoption.

*Items 7 and 8 refer.*

**BYLAW – FIRST, SECOND AND THIRD READINGS**

7. “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2026, No. 9134” (154 East 17<sup>th</sup> Street, CD-769)

**RECOMMENDATION:**

THAT “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2026, No. 9134” (154 East 17<sup>th</sup> Street, CD-769) be given first, second and third readings.

8. “Housing Agreement Bylaw, 2026, No. 9135” (154 East 17<sup>th</sup> Street, CD-769, Rental Housing Commitments)

**RECOMMENDATION:**

THAT “Housing Agreement Bylaw, 2026, No. 9135” (154 East 17<sup>th</sup> Street, CD-769, Rental Housing Commitments) be given first, second and third readings.

**PUBLIC CLARIFICATION PERIOD**

The Public Clarification Period is limited to 10 minutes in total and is an opportunity for the public to ask a question regarding process or clarification on an item on the Regular Council Agenda.

**COUNCIL INQUIRIES**

**COUNCIL REPORTS**

**NEW ITEMS OF BUSINESS**

**NOTICES OF MOTION**

**RECESS TO CLOSED SESSION**

THAT Council recess to the Committee of the Whole, Closed Session, pursuant to the *Community Charter*, Section 90(1)(c) [labour relations].

**REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)**

**ADJOURN**