



**AGENDA FOR THE **REGULAR** MEETING OF COUNCIL HELD IN  
THE COUNCIL CHAMBER AND ELECTRONICALLY (HYBRID) FROM  
CITY HALL, 141 WEST 14<sup>TH</sup> STREET, NORTH VANCOUVER, BC,  
ON MONDAY, JANUARY 26, 2026 AT 6:00 PM**

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Watch Livestream at [cnv.org/LiveStreaming](http://cnv.org/LiveStreaming)  
View complete Agenda Package at [cnv.org/CouncilMeetings](http://cnv.org/CouncilMeetings)

*The City of North Vancouver respectfully acknowledges that this Council meeting is held on the traditional and unceded territories of the Skwxwú7mesh (Squamish) and səl̓íwətəł (Tsleil-Waututh) Nations.*

**CALL TO ORDER**

**APPROVAL OF AGENDA**

1. Regular Council Meeting Agenda, January 26, 2026

**ADOPTION OF MINUTES**

2. Regular Council Meeting Minutes, January 12, 2026

**PROCLAMATION**

International Holocaust Remembrance Day – January 27, 2026

**PUBLIC INPUT PERIOD**

**PRESENTATIONS**

- A. Infrastructure, Transportation and Parks Department 2025 Year in Review  
– General Manager, Infrastructure, Transportation and Parks; Director, Transportation; and Director, Parks and Public Spaces

*Information Report, January 7, 2026 – “Infrastructure, Transportation and Parks Department 2025 Year in Review”*

- B. Provincial Legislation Alignment Implementation of Bill 25 – Manager, City Design and Planning

**REPORTS**

3. Provincial Legislation Alignment: Implementation of Bill 25
4. 2025 Round Two Community Grant Recommendations
5. 2025 Appropriation #4 – Specific Projects
6. 2026-2030 Financial Plan Bylaw

**BYLAW – FIRST, SECOND AND THIRD READINGS**

7. “Financial Plan for the Years 2026 to 2030 Bylaw, 2026, No. 9149”

**PUBLIC CLARIFICATION PERIOD**

**COUNCIL INQUIRIES**

**COUNCIL REPORTS**

**NEW ITEMS OF BUSINESS**

**NOTICES OF MOTION**

**RECESS TO CLOSED SESSION**

**REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)**

**ADJOURN**

**CALL TO ORDER**

**APPROVAL OF AGENDA**

1. Regular Council Meeting Agenda, January 26, 2026

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**PUBLIC INPUT PERIOD**

The Public Input Period is addressed in sections 12.20 to 12.28 of “Council Procedure Bylaw, 2015, No. 8500.” The time allotted for each speaker addressing Council during the Public Input Period is 2 minutes, with the number of speakers set at 5 persons. Speakers’ comments will be audio recorded, as well as live-streamed on the City’s website, and will form part of the public record.

Speakers may only speak on the same matter once in a 3-month period.

Speakers during the Public Input Period are permitted to join the meeting in person in the Council Chamber or electronically via Webex. There are 2 ways to sign up to speak during the Public Input Period.

- 1) IN PERSON: Speakers who choose to participate in person must sign the speaker list located outside the Council Chamber between 5:30 and 5:50 pm on the day of the Council meeting.
- 2) ELECTRONICALLY VIA WEBEX: Speakers who choose to participate electronically must pre-register by 12:00 pm on the day of the Council meeting by completing the online form at [cnv.org/PublicInputPeriod](http://cnv.org/PublicInputPeriod), or by phoning 604-990-4234. These pre-registrants will receive instructions by email or phone on the afternoon before the Council meeting.

If a speaker has written material to accompany their comments, the material must be sent to the Corporate Officer at [clerks@cnv.org](mailto:clerks@cnv.org) no later than 12:00 pm on the day of the Council Meeting.

The Public Input Period provides an opportunity for comment only and places the speaker’s concern on record, without the expectation of a response from Council. Speakers must comply with the General Rules of Conduct set out in section 5.1 of “Council Procedure Bylaw, 2015, No. 8500” and may not speak with respect to items as listed in section 12.25(2), including Zoning Bylaws for which a Public Hearing will not be held or is prohibited under section 464 of the *Local Government Act*.

Speakers are requested not to address matters that refer to items from a concluded Public Hearing/Public Meeting or to Public Hearings, Public Meetings and Committee meetings when those matters are scheduled on the same evening’s agenda, as an opportunity for public input is provided when the particular item comes forward for discussion.

Please address the Mayor as “Your Worship” or “Mayor, followed by their surname”. Councillors should be addressed as “Councillor, followed by their surname”.

## **PRESENTATIONS**

- A. Infrastructure, Transportation and Parks Department 2025 Year in Review
  - General Manager, Infrastructure, Transportation and Parks; Director, Transportation; and Director, Parks and Public Spaces

*Information Report, January 7, 2026 – “Infrastructure, Transportation and Parks Department 2025 Year in Review”*

- B. Provincial Legislation Alignment Implementation of Bill 25 – Manager, City Design and Planning

*Item 3 refers.*

## **REPORTS**

- 3. Provincial Legislation Alignment: Implementation of Bill 25
  - File: 09-3900-30-0017/1

Report: Manager, City Design and Planning, January 7, 2026

## **RECOMMENDATION:**

PURSUANT to the report of the Manager, City Design and Planning, dated January 7, 2026, entitled “Provincial Legislation Alignment: Implementation of Bill 25”:

THAT staff be directed to initiate bylaw amendments as described as “Option B: Consistent Block Approach”;

THAT staff be directed to proceed with community engagement and schedule an ‘OCP Facilitated Town Hall’ to gather feedback on the proposed amendments to the Official Community Plan;

AND THAT staff be directed to bring back proposed changes to the Official Community Plan and Zoning Bylaw prior to June 30, 2026, for Council’s consideration.

**REPORTS – Continued**

4. 2025 Round Two Community Grant Recommendations  
– File: 05-1850-20-0005/2025

Report: Community Planner, January 7, 2026

**RECOMMENDATION:**

PURSUANT to the report of the Community Planner, dated January 7, 2026, entitled “2025 Round Two Community Grant Recommendations”:

THAT the 2025 Round Two Community Grants be awarded to the list of organizations as proposed in the report, in the total amount of \$73,850, with funds allocated from the 2025 Community Grants budget;

AND THAT the funded and non-funded grants be listed in the Minutes, in full.

5. 2025 Appropriation #4 – Specific Projects – File: 05-1705-30-0019/2026

Report: Chief Financial Officer, January 7, 2026

**RECOMMENDATION:**

PURSUANT to the report of the Chief Financial Officer, dated January 7, 2026, entitled “2025 Appropriation #4 – Specific Projects”:

THAT (Funding Appropriation #2542) an amount of \$503,022 be appropriated from the Growing Community Reserve for the purpose of funding the 2025-2029 Capital Plan;

THAT (Funding Appropriation #2543) an amount of \$135,000 be appropriated from the NSNH and City Parks Reserve for the purpose of funding the 2025-2029 Capital Plan;

AND THAT should any of the amounts remain unexpended as at December 31, 2028, the unexpended balances shall be returned to the credit of the respective reserves.

**REPORTS – Continued**

6. 2026-2030 Financial Plan Bylaw – File: 05-1700-03-0001/2026

Report: Chief Financial Officer, January 7, 2026

**RECOMMENDATION:**

PURSUANT to the report of the Chief Financial Officer, dated January 7, 2026, entitled “2026-2030 Financial Plan Bylaw”:

THAT “Financial Plan for the Years 2026 to 2030 Bylaw, 2026, No. 9149” be considered;

THAT 2026-2030 Financial Plan Reserve Fund General Appropriations, as set out in Attachment #1, be approved;

THAT 2026-2030 Financial Plan Reserve Fund Specific Appropriations, as set out in Attachment #2, be approved;

AND THAT should any of the amounts remain unexpended as at December 31, 2029, the unexpended balances shall be returned to the credit of the respective reserves.

*Item 7 refers.*

**BYLAW – FIRST, SECOND AND THIRD READINGS**

7. “Financial Plan for the Years 2026 to 2030 Bylaw, 2026, No. 9149”

**RECOMMENDATION:**

THAT “Financial Plan for the Years 2026 to 2030 Bylaw, 2026, No. 9149” be given first, second and third readings.

**PUBLIC CLARIFICATION PERIOD**

The Public Clarification Period is limited to 10 minutes in total and is an opportunity for the public to ask a question regarding process or clarification on an item on the Regular Council Agenda. The Public Clarification Period concludes after 10 minutes and the Regular Council Meeting reconvenes.

**COUNCIL INQUIRIES**

**COUNCIL REPORTS**

**NEW ITEMS OF BUSINESS**

**NOTICES OF MOTION**

**RECESS TO CLOSED SESSION**

THAT Council recess to the Committee of the Whole, Closed Session, pursuant to the *Community Charter*, Sections 90(1)(a) [personal information], 90(1)(c) [labour relations], 90(1)(d) [security of City property] and 90(1)(e) [land matter].

**REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)**

**ADJOURN**