

# AGENDA FOR THE REGULAR MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBER AND ELECTRONICALLY (HYBRID) FROM CITY HALL, 141 WEST 14<sup>TH</sup> STREET, NORTH VANCOUVER, BC, ON MONDAY, JULY 7, 2025 AT 6:00 PM

Watch Livestream at <a href="mailto:cnv.org/LiveStreaming">cnv.org/LiveStreaming</a>
View complete Agenda Package at <a href="mailto:cnv.org/CouncilMeetings">cnv.org/CouncilMeetings</a>

The City of North Vancouver respectfully acknowledges that this Council meeting is held on the traditional and unceded territories of the Skwxwú7mesh (Squamish) and səlílwətał (Tsleil-Waututh) Nations.

# **CALL TO ORDER**

# APPROVAL OF AGENDA

1. Regular Council Meeting Agenda, July 7, 2025

# **ADOPTION OF MINUTES**

- 2. Regular Council Meeting Minutes, June 16, 2025
- 3. Council Workshop Minutes, June 23, 2025

# PUBLIC INPUT PERIOD

# **CONSENT AGENDA**

Items \*4, \*5 and \*6 are listed in the Consent Agenda and may be considered separately or in one motion.

# **BYLAWS – ADOPTION**

- \*4. "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9100" (Anthem LMV East 2<sup>nd</sup> Developments Limited Partnership, 146-160 East 2<sup>nd</sup> Street, CD-007 Text Amendment)
- \*5. "Housing Agreement Bylaw, 2025, No. 9101" (Anthem LMV East 2<sup>nd</sup> Developments Limited Partnership, 146-160 East 2<sup>nd</sup> Street, CD-007 Text Amendment, Rental Housing Commitments)
- \*6. "Construction Regulation Bylaw, 2003, No. 7390, Amendment Bylaw, 2025, No. 9118" (Amendments to Support Faster Housing Delivery)

## **PRESENTATION**

City of North Vancouver Accessibility Plan – Diversity, Equity and Inclusion Leader

## **REPORT**

7. City of North Vancouver Accessibility Plan

Document Number: 2689225

# **PRESENTATION**

Provincial Legislation Alignment: Development Permit System – Manager, Planning (City Design and Planning)

Information Report, July 7, 2025 – "Zoning Bylaw Update – Development Permit System"

# **PRESENTATION**

Community Engagement Framework – Senior Manager, Communications and Engagement

# **REPORTS**

- 8. Community Engagement Framework
- 9. Rezoning Application: 618 East 4<sup>th</sup> Street (Vernacular Studio Inc.)

# BYLAW - FIRST, SECOND AND THIRD READINGS

10. "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9115" (Vernacular Studio Inc., 618 East 4<sup>th</sup> Street, RS-2)

# **REPORT**

11. General Local Elections – Election Sign Bylaw Amendments and Civic Awareness, Education and Engagement Initiatives

# BYLAW - FIRST, SECOND AND THIRD READINGS

12. "Election Sign Bylaw, 2018, No. 8643, Amendment Bylaw, 2025, No. 9117"

# **REPORTS**

- 13. King Taps Lonsdale Ltd. Application for Change to Liquor Service Hours
- 14. 2025 Round One Community Grant Recommendations
- 15. 2025 Appropriation #2

Information Report, June 17, 2025 – "2025-2029 Capital Plan – Specific Appropriations: Cyber Security Program – Funding Appropriation (Project 5-18)"

## **PUBLIC CLARIFICATION PERIOD**

## **COUNCIL INQUIRIES**

**NEW ITEMS OF BUSINESS** 

## NOTICES OF MOTION

# RECESS TO CLOSED SESSION

# REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)

## **ADJOURN**

# **CALL TO ORDER**

# APPROVAL OF AGENDA

1. Regular Council Meeting Agenda, July 7, 2025

# **ADOPTION OF MINUTES**

- 2. Regular Council Meeting Minutes, June 16, 2025
- 3. Council Workshop Minutes, June 23, 2025

# PUBLIC INPUT PERIOD

The Public Input Period is addressed in sections 12.20 to 12.28 of "Council Procedure Bylaw, 2015, No. 8500." The time allotted for each speaker addressing Council during the Public Input Period is 2 minutes, with the number of speakers set at 5 persons. Speakers' comments will be audio recorded, as well as live-streamed on the City's website, and will form part of the public record.

Speakers may only speak on the same matter once in a 3-month period.

Speakers during the Public Input Period are permitted to join the meeting in person in the Council Chamber or electronically via Webex. There are 2 ways to sign up to speak during the Public Input Period.

- 1) IN PERSON: Speakers who choose to participate in person must sign the speaker list located outside the Council Chamber between 5:30 and 5:50 pm on the day of the Council meeting.
- 2) ELECTRONICALLY VIA WEBEX: Speakers who choose to participate electronically must pre-register by 12:00 pm on the day of the Council meeting by completing the online form at cnv.org/PublicInputPeriod, or by phoning 604-990-4234. These pre-registrants will receive instructions by email or phone on the afternoon before the Council meeting.

If a speaker has written material to accompany their comments, the material must be sent to the Corporate Officer at clerks@cnv.org no later than 12:00 pm on the day of the Council Meeting.

The Public Input Period provides an opportunity for comment only and places the speaker's concern on record, without the expectation of a response from Council. Speakers must comply with the General Rules of Conduct set out in section 5.1 of "Council Procedure Bylaw, 2015, No. 8500" and may not speak with respect to items as listed in section 12.25(2), including Zoning Bylaws for which a Public Hearing will not be held or is prohibited under section 464 of the *Local Government Act*.

Speakers are requested not to address matters that refer to items from a concluded Public Hearing/Public Meeting or to Public Hearings, Public Meetings and Committee meetings when those matters are scheduled on the same evening's agenda, as an opportunity for public input is provided when the particular item comes forward for discussion.

Please address the Mayor as "Your Worship" or "Mayor, followed by their surname". Councillors should be addressed as "Councillor, followed by their surname".

# **CONSENT AGENDA**

Items \*4, \*5 and \*6 are listed in the Consent Agenda and may be considered separately or in one motion.

#### RECOMMENDATION:

THAT the recommendations listed within the "Consent Agenda" be approved.

## START OF CONSENT AGENDA

# BYLAWS - ADOPTION

\*4. "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9100" (Anthem LMV East 2<sup>nd</sup> Developments Limited Partnership, 146-160 East 2<sup>nd</sup> Street, CD-007 Text Amendment)

## RECOMMENDATION:

THAT "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9100" (Anthem LMV East 2<sup>nd</sup> Developments Limited Partnership, 146-160 East 2<sup>nd</sup> Street, CD-007 Text Amendment) be adopted, signed by the Mayor and Corporate Officer and affixed with the corporate seal.

\*5. "Housing Agreement Bylaw, 2025, No. 9101" (Anthem LMV East 2<sup>nd</sup> Developments Limited Partnership, 146-160 East 2<sup>nd</sup> Street, CD-007 Text Amendment, Rental Housing Commitments)

## RECOMMENDATION:

THAT "Housing Agreement Bylaw, 2025, No. 9101" (Anthem LMV East 2<sup>nd</sup> Developments Limited Partnership, 146-160 East 2<sup>nd</sup> Street, CD-007 Text Amendment, Rental Housing Commitments) be adopted, signed by the Mayor and Corporate Officer and affixed with the corporate seal.

\*6. "Construction Regulation Bylaw, 2003, No. 7390, Amendment Bylaw, 2025, No. 9118" (Amendments to Support Faster Housing Delivery)

## **RECOMMENDATION:**

THAT "Construction Regulation Bylaw, 2003, No. 7390, Amendment Bylaw, 2025, No. 9118" (Amendments to Support Faster Housing Delivery) be adopted, signed by the Mayor and Corporate Officer and affixed with the corporate seal.

# **END OF CONSENT AGENDA**

# **PRESENTATION**

City of North Vancouver Accessibility Plan – Diversity, Equity and Inclusion Leader *Item 7 refers*.

# **REPORT**

7. City of North Vancouver Accessibility Plan – File: 07-2830-05-0004/1

Report: Diversity, Equity and Inclusion Leader, June 25, 2025

## RECOMMENDATION:

PURSUANT to the report of the Diversity, Equity and Inclusion Leader, dated June 25, 2025, entitled "City of North Vancouver Accessibility Plan":

THAT the City of North Vancouver Accessibility Plan be endorsed.

# **PRESENTATION**

Provincial Legislation Alignment: Development Permit System – Manager, Planning (City Design and Planning)

Information Report, July 7, 2025 – "Zoning Bylaw Update – Development Permit System"

# **PRESENTATION**

Community Engagement Framework – Senior Manager, Communications and Engagement

Item 8 refers.

# **REPORTS**

8. Community Engagement Framework – File: 04-1465-01-0001/2025

Report: Senior Manager, Communications and Engagement, June 18, 2025

#### RECOMMENDATION:

PURSUANT to the report of the Senior Manager, Communications and Engagement, dated June 18, 2025, entitled "Community Engagement Framework":

THAT the City of North Vancouver Community Engagement Framework Principles be approved:

THAT the City of North Vancouver Community Engagement Framework, included as Attachment #1 to the report, dated June 18, 2025, entitled "Community Engagement Framework", be endorsed;

AND THAT staff be directed to implement the phased Community Engagement Action Plan.

# **REPORTS** – Continued

9. Rezoning Application: 618 East 4<sup>th</sup> Street (Vernacular Studio Inc.) – File: 08-3400-20-0126/1

Report: Planner 1, July 7, 2025

## RECOMMENDATION:

PURSUANT to the report of the Planner 1, dated July 7, 2025, entitled "Rezoning Application: 618 East 4<sup>th</sup> Street (Vernacular Studio Inc.)":

THAT the application submitted by Vernacular Studio Inc., to rezone the property located at 618 East 4<sup>th</sup> Street from a One-Unit Residential 1 (RS-1) Zone to a One-Unit Residential 2 (RS-2) Zone, be considered;

THAT "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9115" (Vernacular Studio Inc., 618 East 18<sup>th</sup> Street, RS-2) be considered for readings with no Public Hearing held, in accordance with the *Local Government Act*, *Section 464(3) [public hearing prohibited]*;

THAT Development Variance Permit No. PLN2023-00018 (Vernacular Studio Inc., 618 East 4<sup>th</sup> Street) be considered for issuance in accordance with Section 498 of the *Local Government Act* with no Public Meeting held;

AND THAT notification be circulated in accordance with Section 499 of the *Local Government Act*.

Item 10 refers.

# **BYLAW - FIRST, SECOND AND THIRD READINGS**

10. "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9115" (Vernacular Studio Inc., 618 East 4<sup>th</sup> Street, RS-2)

#### **RECOMMENDATION:**

THAT "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9115" (Vernacular Studio Inc., 618 East 4<sup>th</sup> Street, RS-2) be given first, second and third readings.

No Public Hearing held. Notice published on June 25 and July 2, 2025.

# **REPORT**

11. General Local Elections – Election Sign Bylaw Amendments and Civic Awareness, Education and Engagement Initiatives – File: 01-0550-30-0001/2025

Report: Senior Advisor, Legislative Services, June 18, 2025

## RECOMMENDATION:

PURSUANT to the report of the Senior Advisor, Legislative Services, dated June 18, 2025, entitled "General Local Elections – Election Sign Bylaw Amendments and Civic Awareness, Education and Engagement Initiatives":

THAT "Election Sign Bylaw, 2018, No. 8643, Amendment Bylaw, 2025, No. 9117" be considered for readings;

THAT staff create an All Candidates Meeting Toolkit to help support non-partisan, not-for-profit resident associations and community groups organize such events;

THAT Council grants for All Candidates Meetings be discontinued;

THAT staff create a strategic communications and engagement plan for general local elections to help guide development and implementation of potential new civic awareness, education and engagement opportunities;

AND THAT staff report back to Council in the fourth quarter of 2025 with anticipated initiatives, communication strategies and costs for the 2026 General Local Election.

Item 12 refers.

# BYLAW - FIRST, SECOND AND THIRD READINGS

12. "Election Sign Bylaw, 2018, No. 8643, Amendment Bylaw, 2025, No. 9117"

## RECOMMENDATION:

THAT "Election Sign Bylaw, 2018, No. 8643, Amendment Bylaw, 2025, No. 9117" be given first, second and third readings.

# **REPORTS**

King Taps Lonsdale Ltd. – Application for Change to Liquor Service Hours
 File: 09-4320-50-0002/2025

Report: Manager, Business Services, June 18, 2025

#### RECOMMENDATION:

PURSUANT to the report of the Manager, Business Services, dated June 18, 2025, entitled "King Taps Lonsdale Ltd. – Application for Change to Liquor Service Hours":

THAT the application for an extension to liquor service hours from the current 12:00 a.m. to the proposed 1:00 a.m. on Fridays and Saturdays for King Taps Lonsdale Ltd. located at Unit 141-123 Carrie Cates Court be supported on the basis that:

- the proposed change to liquor service hours will not result in the service area being operated in a manner that is contrary to the primary purpose of the business:
- the impact of noise on the community in the immediate vicinity of the establishment, in general, is expected to be minimal; and
- the proposed change to liquor service hours is consistent with the vision for the Lower Lonsdale neighbourhood;

AND THAT the City of North Vancouver opts out of the public consultation process to allow the Liquor and Cannabis Regulation Branch to conduct public consultation with respect to this application.

14. 2025 Round One Community Grant Recommendations – File: 05-1850-20-0005/2025

Report: Community Planner, July 7, 2025

## RECOMMENDATION:

PURSUANT to the report of the Community Planner, dated July 7, 2025, entitled "2025 Round One Community Grant Recommendations":

THAT the 2025 Round One Community Grants be awarded to the list of organizations as proposed in the report, in the total amount of \$181,150, with funds allocated from the 2025 Community Grants budget;

AND THAT the funded and non-funded grants be listed in the Minutes, in full.

# **REPORTS** – Continued

15. 2025 Appropriation #2 – File: 05-1705-30-0019/2025

Report: Chief Financial Officer, June 18, 2025

## **RECOMMENDATION:**

PURSUANT to the report of the Chief Financial Officer, dated June 18, 2025, entitled "2025 Appropriation #2":

THAT (Funding Appropriation #2516) an amount of \$200,000 be appropriated from the General Capital Reserve for the purpose of funding the 2025-2029 Capital Plan;

AND THAT should any of the amount remain unexpended as at December 31, 2028, the unexpended balance shall be returned to the credit of the respective reserve.

Information Report, June 17, 2025 – "2025-2029 Capital Plan – Specific Appropriations: Cyber Security Program – Funding Appropriation (Project 5-18)"

# **PUBLIC CLARIFICATION PERIOD**

The Public Clarification Period is limited to 10 minutes in total and is an opportunity for the public to ask a question regarding process or clarification on an item on the Regular Council Agenda. The Public Clarification Period concludes after 10 minutes and the Regular Council Meeting reconvenes.

# **COUNCIL INQUIRIES**

# **NEW ITEMS OF BUSINESS**

# **NOTICES OF MOTION**

# RECESS TO CLOSED SESSION

THAT Council recess to the Committee of the Whole, Closed Session, pursuant to the *Community Charter*, Sections 90(1)(e) [land matter], 90(1)(j) [information privacy], 90(1)(l) [annual report] and 90(2)(b) [intergovernmental relations].

# REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)

## <u>ADJOURN</u>