



**AGENDA FOR THE REGULAR MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBER AND ELECTRONICALLY (HYBRID) FROM CITY HALL, 141 WEST 14<sup>TH</sup> STREET, NORTH VANCOUVER, BC, ON MONDAY, JUNE 16, 2025 AT 6:00 PM**

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*The City of North Vancouver respectfully acknowledges that this Council meeting is held on the traditional and unceded territories of the Skwxwú7mesh (Squamish) and sə́lilwətaʔ (Tsleil-Waututh) Nations.*

**CALL TO ORDER**

**APPROVAL OF AGENDA**

1. Regular Council Meeting Agenda, June 16, 2025

**ADOPTION OF MINUTES**

2. Regular Council Meeting Minutes, June 9, 2025

**PROCLAMATION**

National Indigenous Peoples Day – June 21, 2025

**PUBLIC INPUT PERIOD**

**CONSENT AGENDA**

Items \*3 and \*4 are listed in the Consent Agenda and may be considered separately or in one motion.

**REPORTS**

- \*3. 2024 Statement of Financial Information
- \*4. Report Required Under the *Local Government (Green Communities) Statutes Amendment Act, 2008*

**PUBLIC MEETING – 758 Harbourside Drive**

**PUBLIC MEETING – 2024 Annual Municipal Report**

**MOTION**

5. Temporary Use Permit No. PLN2024-00007 (758 Harbourside Drive)

**REPORT**

6. 2024 Annual Municipal Report

## **PRESENTATION**

Provincial Legislation Alignment Options and Proposed Direction – Manager,  
Planning (City Design and Planning)

## **REPORTS**

7. Provincial Legislation Alignment – Zoning Bylaw Options and Proposed Direction
8. Amending City Regulations to Support Faster Housing Delivery

## **BYLAW – FIRST, SECOND AND THIRD READINGS**

9. “Construction Regulation Bylaw, 2003, No. 7390, Amendment Bylaw, 2025, No. 9118” (Amendments to Support Faster Housing Delivery)

## **REPORT**

10. The Gull Bar and Kitchen – Liquor Licensed Patio Application

## **PUBLIC CLARIFICATION PERIOD**

## **COUNCIL INQUIRIES**

## **COUNCIL REPORTS**

## **NEW ITEMS OF BUSINESS**

## **NOTICES OF MOTION**

## **RECESS TO CLOSED SESSION**

## **REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)**

## **ADJOURN**

## **CALL TO ORDER**

## **APPROVAL OF AGENDA**

1. Regular Council Meeting Agenda, June 16, 2025

## **ADOPTION OF MINUTES**

2. Regular Council Meeting Minutes, June 9, 2025

## **PROCLAMATION**

National Indigenous Peoples Day – June 21, 2025

## **PUBLIC INPUT PERIOD**

The Public Input Period is addressed in sections 12.20 to 12.28 of “Council Procedure Bylaw, 2015, No. 8500.” The time allotted for each speaker addressing Council during the Public Input Period is 2 minutes, with the number of speakers set at 5 persons. Speakers’ comments will be audio recorded, as well as live-streamed on the City’s website, and will form part of the public record.

Speakers may only speak on the same matter once in a 3-month period.

Speakers during the Public Input Period are permitted to join the meeting in person in the Council Chamber or electronically via Webex. There are 2 ways to sign up to speak during the Public Input Period.

- 1) IN PERSON: Speakers who choose to participate in person must sign the speaker list located outside the Council Chamber between 5:30 and 5:50pm on the day of the Council meeting.
- 2) ELECTRONICALLY VIA WEBEX: Speakers who choose to participate electronically must pre-register by 12:00 noon on the day of the Council meeting by completing the online form at [cnv.org/PublicInputPeriod](http://cnv.org/PublicInputPeriod), or by phoning 604-990-4234. These pre-registrants will receive instructions by email or phone on the afternoon before the Council meeting.

If a speaker has written material to accompany their comments, the material must be sent to the Corporate Officer at [clerks@cnv.org](mailto:clerks@cnv.org) no later than 12:00 noon on the day of the Council Meeting.

The Public Input Period provides an opportunity for comment only and places the speaker’s concern on record, without the expectation of a response from Council. Speakers must comply with the General Rules of Conduct set out in section 5.1 of “Council Procedure Bylaw, 2015, No. 8500” and may not speak with respect to items as listed in section 12.25(2), including Zoning Bylaws for which a Public Hearing will not be held or is prohibited under section 464 of the *Local Government Act*.

Speakers are requested not to address matters that refer to items from a concluded Public Hearing/Public Meeting or to Public Hearings, Public Meetings and Committee meetings when those matters are scheduled on the same evening’s agenda, as an opportunity for public input is provided when the particular item comes forward for discussion.

Please address the Mayor as “Your Worship” or “Mayor, followed by their surname”. Councillors should be addressed as “Councillor, followed by their surname”.

## **CONSENT AGENDA**

Items \*3 and \*4 are listed in the Consent Agenda and may be considered separately or in one motion.

### **RECOMMENDATION:**

THAT the recommendations listed within the “Consent Agenda” be approved.

## **START OF CONSENT AGENDA**

### **REPORTS**

- \*3. 2024 Statement of Financial Information – File: 05-1880-20-0008/2024

Report: Chief Financial Officer, May 28, 2025

### **RECOMMENDATION:**

PURSUANT to the report of the Chief Financial Officer, dated May 28, 2025, entitled, “2024 Statement of Financial Information”:

THAT the Statement of Financial Information for the year ended December 31, 2024 be approved and forwarded to the Ministry of Municipal Affairs.

- \*4. Report Required Under the *Local Government (Green Communities) Statutes Amendment Act, 2008* – File: 05-1610-01-0001/2024

Report: Chief Financial Officer, May 28, 2025

### **RECOMMENDATION:**

PURSUANT to the report of the Chief Financial Officer, dated May 28, 2025, entitled “Report Required Under the *Local Government (Green Communities) Statutes Amendment Act, 2008*”:

THAT the report be received and filed.

## **END OF CONSENT AGENDA**

**PUBLIC MEETING – 758 Harbourside Drive**

Purpose: Temporary Use Permit No. PLN2024-00007 would permit an increase in the allowable commercial floor area for the property located at 758 Harbourside Drive. The proposal would permit the applicant to temporarily expand their recreation use from 500 square metres to 908 square metres and would be considered for a three-year term.

**AGENDA**

Staff presentation

Public comments – 5 minutes per speaker

Questions and comments from Council

*Temporary Use Permit No. PLN2024-00007 to be considered under Item 5.*

**PUBLIC MEETING (Continued) – 2024 Annual Municipal Report**

Purpose: To provide an opportunity for Council and the public to make comments on the 2024 Annual Municipal Report.

**AGENDA**

Public comments – 5 minutes per speaker

Questions and comments from Council

Motion to conclude the Public Meeting

*2024 Annual Municipal Report to be considered under Item 6.*

**MOTION**

5. Temporary Use Permit: 758 Harbourside Drive – Expanding Commercial Floor Area – File: 08-3400-20-0146/1

**RECOMMENDATION:**

THAT Temporary Use Permit No. PLN2024-00007 (758 Harbourside Drive) be issued to Absolute Cheer & Tumbling Ltd., in accordance with Section 493 of the *Local Government Act*;

AND THAT the Mayor and Corporate Officer be authorized to sign Temporary Use Permit No. PLN2024-00007.

## **REPORT**

6. 2024 Annual Municipal Report – File: 01-0640-20-0001/2024

Report: Chief Financial Officer, May 28, 2025

### **RECOMMENDATION:**

PURSUANT to the report of the Chief Financial Officer, dated May 28, 2025 entitled “2024 Annual Municipal Report”:

THAT the 2024 Annual Municipal Report be approved.

## **PRESENTATION**

Provincial Legislation Alignment Options and Proposed Direction – Manager, Planning (City Design and Planning)

*Item 7 refers.*

## **REPORTS**

7. Provincial Legislation Alignment – Zoning Bylaw Options and Proposed Direction – File: 09-3900-30-0008/1

Report: Manager, Planning (City Design and Planning), June 16, 2025

### **RECOMMENDATION:**

PURSUANT to the report of the Manager, Planning (City Design and Planning), dated June 16, 2025, entitled “Provincial Legislation Alignment – Zoning Bylaw Options and Proposed Direction”:

THAT staff be directed to initiate an amendment to the Official Community Plan to enable changes to the Zoning Bylaw that would allow for the 20-year housing need;

THAT staff be directed to initiate an amendment to the Zoning Bylaw to accommodate the 20-year housing need;

THAT staff be directed to schedule an ‘OCP Facilitated Town Hall’ to gather feedback on the proposed amendments to the Official Community Plan;

AND THAT staff be directed to bring back proposed changes to the Official Community Plan and Zoning Bylaw later this year for Council’s consideration.

## **REPORTS – Continued**

8. Amending City Regulations to Support Faster Housing Delivery  
– File: 09-3800-20-0001/2025

Report: Chief Building Official, June 16, 2025

### **RECOMMENDATION:**

PURSUANT to the report of the Chief Building Official, dated June 16, 2025, entitled “Amending City Regulations to Support Faster Housing Delivery”:

THAT “Construction Regulation Bylaw, 2003, No. 7390, Amendment Bylaw, 2025, No. 9118” (Amendments to Support Faster Housing Delivery) be considered.

*Item 9 refers.*

## **BYLAW – FIRST, SECOND AND THIRD READINGS**

9. “Construction Regulation Bylaw, 2003, No. 7390, Amendment Bylaw, 2025, No. 9118” (Amendments to Support Faster Housing Delivery)

### **RECOMMENDATION:**

THAT “Construction Regulation Bylaw, 2003, No. 7390, Amendment Bylaw, 2025, No. 9118” (Amendments to Support Faster Housing Delivery) be given first, second and third readings.

## **REPORT**

10. The Gull Bar and Kitchen – Liquor Licensed Patio Application  
– File: 09-4230-50-0002/2025

Report: Manager, Business Services, May 27, 2025

### **RECOMMENDATION:**

PURSUANT to the report of the Manager, Business Services, dated May 27, 2025, entitled “The Gull Bar and Kitchen – Liquor Licensed Patio Application”:

THAT the proposed liquor licensed patio application for The Gull Bar and Kitchen at 175 East 1<sup>st</sup> Street be supported on the basis that:

- The proposed licensed patio will not result in the service area being operated in a manner that is contrary to the primary purpose of the business;

*Continued...*

## **REPORT – Continued**

10. The Gull Bar and Kitchen – Liquor Licensed Patio Application  
– File: 09-4230-50-0002/2025 – Continued

- The impact of noise on the community in the immediate vicinity of the establishment, in general, is expected to be minimal if managed diligently; and
- The proposed licensed patio is consistent with the vision for the lower Lonsdale neighbourhood;

AND THAT the City of North Vancouver opts out of the public consultation process to allow the Liquor and Cannabis Regulation Branch to conduct public consultation with respect to this application.

## **PUBLIC CLARIFICATION PERIOD**

The Public Clarification Period is limited to 10 minutes in total and is an opportunity for the public to ask a question regarding process or clarification on an item on the Regular Council Agenda. The Public Clarification Period concludes after 10 minutes and the Regular Council Meeting reconvenes.

## **COUNCIL INQUIRIES**

## **COUNCIL REPORTS**

## **NEW ITEMS OF BUSINESS**

## **NOTICES OF MOTION**

## **RECESS TO CLOSED SESSION**

THAT Council recess to the Committee of the Whole, Closed Session, pursuant to the *Community Charter*, Section 90(1)(k) [contract negotiations/proposed service].

## **REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)**

## **ADJOURN**