



AGENDA FOR THE REGULAR MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBER AND ELECTRONICALLY (HYBRID) FROM CITY HALL, 141 WEST 14TH STREET, NORTH VANCOUVER, BC, ON MONDAY, JUNE 9, 2025 AT 6:00 PM

Watch Livestream at cnv.org/LiveStreaming
View complete Agenda Package at cnv.org/CouncilMeetings

The City of North Vancouver respectfully acknowledges that this Council meeting is held on the traditional and unceded territories of the Skwxwú7mesh (Squamish) and sə́lílwətaʔ (Tsleil-Waututh) Nations.

CALL TO ORDER

APPROVAL OF AGENDA

1. Regular Council Meeting Agenda, June 9, 2025

ADOPTION OF MINUTES

2. Regular Council Meeting Minutes, May 12, 2025
3. Workshop Council Session Minutes, May 26, 2025

PUBLIC INPUT PERIOD

PRESENTATION

2025 Living City Awards Recipients – Mayor Buchanan

Information Report, May 21, 2025 – “2025 Living City Awards Recipients”

PRESENTATION

Cool It! 2024 Recipients – Mayor Buchanan

Information Report, May 21, 2025 – “2024 Cool It! Leadership Training Program Winners”

DELEGATION

Lisa Hubbard, Executive Director, Lea Howard, Community Program Manager, and Rebecca Knight, Community Solutions Navigator, North Shore Neighbourhood House – Community Solutions Navigators

CORRESPONDENCE

4. Lea Howard, Community Program Manager, North Shore Neighbourhood House – Community Solutions Navigators

PRESENTATION

Lonsdale Energy 2025 Annual General Meeting – Manager, Finance, and Communications Officer, Lonsdale Energy

REPORTS

5. Lonsdale Energy 2025 Annual General Meeting
6. Chiba Delegation Visit to Commemorate 55th Anniversary of Our Sister City Relationship 2025

PRESENTATION

Small Scale Multi-Unit Housing – Director, Planning and Development

REPORT

7. Zoning Bylaw Amendment to Comply with Provincial Small Scale Multi-Unit Housing Legislation

BYLAW – FIRST, SECOND AND THIRD READINGS

8. “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9031”
(Amendments to Comply with Provincial Small Scale Multi-Unit Housing Legislation (Bill 44))

BYLAW – ADOPTION

9. “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9031”
(Amendments to Comply with Provincial Small Scale Multi-Unit Housing Legislation (Bill 44))

REPORT AND BYLAW – THIRD READING, AS AMENDED

10. Street and Traffic Bylaw Update for the Curb Access and Parking Plan
(Amendment Bylaw, 2025, No. 9088)

NOTICE OF MOTION

11. Declaring Housing as a Human Right – Councillor McIlroy

PUBLIC CLARIFICATION PERIOD

COUNCIL INQUIRIES

NEW ITEMS OF BUSINESS

NOTICES OF MOTION

RECESS TO CLOSED SESSION

REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)

ADJOURN

CALL TO ORDER

APPROVAL OF AGENDA

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PUBLIC INPUT PERIOD

The Public Input Period is addressed in sections 12.20 to 12.28 of “Council Procedure Bylaw, 2015, No. 8500.” The time allotted for each speaker addressing Council during the Public Input Period is 2 minutes, with the number of speakers set at 5 persons. Speakers’ comments will be audio recorded, as well as live-streamed on the City’s website, and will form part of the public record.

Speakers may only speak on the same matter once in a 3-month period.

Speakers during the Public Input Period are permitted to join the meeting in person in the Council Chamber or electronically via Webex. There are 2 ways to sign up to speak during the Public Input Period.

- 1) IN PERSON: Speakers who choose to participate in person must sign the speaker list located outside the Council Chamber between 5:30 and 5:50pm on the day of the Council meeting.
- 2) ELECTRONICALLY VIA WEBEX: Speakers who choose to participate electronically must pre-register by 12:00 noon on the day of the Council meeting by completing the online form at cnv.org/PublicInputPeriod, or by phoning 604-990-4234. These pre-registrants will receive instructions by email or phone on the afternoon before the Council meeting.

If a speaker has written material to accompany their comments, the material must be sent to the Corporate Officer at clerks@cnv.org no later than 12:00 noon on the day of the Council Meeting.

The Public Input Period provides an opportunity for comment only and places the speaker’s concern on record, without the expectation of a response from Council. Speakers must comply with the General Rules of Conduct set out in section 5.1 of “Council Procedure Bylaw, 2015, No. 8500” and may not speak with respect to items as listed in section 12.25(2), including Zoning Bylaws for which a Public Hearing will not be held or is prohibited under section 464 of the *Local Government Act*.

Speakers are requested not to address matters that refer to items from a concluded Public Hearing/Public Meeting or to Public Hearings, Public Meetings and Committee meetings when those matters are scheduled on the same evening’s agenda, as an opportunity for public input is provided when the particular item comes forward for discussion.

Please address the Mayor as “Your Worship” or “Mayor, followed by their surname”. Councillors should be addressed as “Councillor, followed by their surname”.

PRESENTATION

2025 Living City Awards Recipients – Mayor Buchanan

Information Report, May 21, 2025 – “2025 Living City Awards Recipients”

PRESENTATION

Cool It! 2024 Recipients – Mayor Buchanan

Information Report, May 21, 2025 – “2024 Cool It! Leadership Training Program Winners”

DELEGATION

Lisa Hubbard, Executive Director, Lea Howard, Community Program Manager, and Rebecca Knight, Community Solutions Navigator, North Shore Neighbourhood House

Re: Community Solutions Navigators

Item 4 refers.

CORRESPONDENCE

4. Lea Howard, Community Program Manager, North Shore Neighbourhood House, February 11, 2025 – File: 01-0230-20-0036/2025

Re: Community Solutions Navigators

RECOMMENDATION:

THAT the correspondence from Lea Howard, Community Program Manager, North Shore Neighbourhood House, dated February 11, 2025, regarding the “Community Solutions Navigators”, be received for information with thanks.

PRESENTATION

Lonsdale Energy 2025 Annual General Meeting – Manager, Finance, and Communications Officer, Lonsdale Energy

Item 5 refers.

REPORTS

5. Lonsdale Energy 2025 Annual General Meeting – File: 01-0510-20-0004/2025

Report: Chief Executive Officer and Manager, Finance, Lonsdale Energy,
May 21, 2025

RECOMMENDATION:

PURSUANT to the report of the Chief Executive Officer and the Manager, Finance, Lonsdale Energy Corporation, dated May 21, 2025, entitled “2025 Annual General Meeting”:

THAT the 2024 Financial Statements be received and filed;

THAT the proposed Unanimous Consent Resolutions of the Shareholder of Lonsdale Energy Corporation be endorsed;

AND THAT the Mayor and Corporate Officer be authorized to sign and seal the resolution.

6. Chiba Delegation Visit to Commemorate 55th Anniversary of Our Sister City Relationship 2025 – File: 01-0110-01-0001/2025

Report: Manager, Projects and Initiatives, June 3, 2025

RECOMMENDATION:

PURSUANT to the report of the Manager, Projects and Initiatives, dated June 3, 2025, entitled “Chiba Delegation Visit to Commemorate 55th Anniversary of Our Sister City Relationship 2025”:

THAT a budget of \$25,000 be approved from Sister Cities operating budget and Sister Cities Non-Statutory Reserve to support protocol activities for the upcoming delegation from Chiba to honour our 55th Sister City anniversary.

PRESENTATION

Small Scale Multi-Unit Housing – Director, Planning and Development

Items 7, 8, and 9 refer.

REPORT

7. Zoning Bylaw Amendment to Comply with Provincial Small Scale Multi-Unit Housing Legislation – File: 09-3900-30-0013/1

Report: Planner 2, June 9, 2025

RECOMMENDATION:

PURSUANT to the report of the Planner 2, dated June 9, 2025, entitled “Zoning Bylaw Amendment to Comply with Provincial Small Scale Multi-Unit Housing Legislation”:

THAT “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025 No. 9031” (Amendments to Comply with Provincial Small Scale Multi-Unit Housing Legislation (Bill 44)) be considered for readings;

THAT the Province be notified that the requirements outlined in section 481.3 of the *Local Government Act* have been satisfied;

AND THAT staff be directed to continue refining a draft zone that would enable more diverse forms of housing within low-density areas, consider standards that are in keeping with existing neighbourhood character, and return to Council with the refined zone and recommendations for areas of the City that are most suitable for its implementation.

Items 8 and 9 refer.

BYLAW – FIRST, SECOND AND THIRD READINGS

8. “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9031” (Amendments to Comply with Provincial Small Scale Multi-Unit Housing Legislation (Bill 44))

RECOMMENDATION:

THAT “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9031” (Amendments to Comply with Provincial Small Scale Multi-Unit Housing Legislation (Bill 44)) be given first, second and third readings.

No Public Hearing held. Notice published on May 28 and June 4, 2025.

BYLAW – ADOPTION

9. “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9031”
(Amendments to Comply with Provincial Small Scale Multi-Unit Housing
Legislation (Bill 44))

RECOMMENDATION:

THAT “Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2025, No. 9031”
(Amendments to Comply with Provincial Small Scale Multi-Unit Housing
Legislation (Bill 44)) be adopted, signed by the Mayor and Corporate Officer and
affixed with the corporate seal.

REPORT AND BYLAW – THIRD READING, AS AMENDED

10. Street and Traffic Bylaw Update for the Curb Access and Parking Plan
(Amendment Bylaw, 2025, No. 9088) – File: 16-8350-20-0041/1

Report: Planner 2, May 21, 2025

RECOMMENDATION:

PURSUANT to the report of the Planner 2, dated May 21, 2025, entitled “Street
and Traffic Bylaw Update for the Curb Access and Parking Plan”:

THAT third reading of “Street and Traffic Bylaw, 1991, No. 6234, Amendment
Bylaw, 2025, No. 9088” (Curb Access and Parking Plan Policy Changes) be
rescinded;

THAT “Street and Traffic Bylaw, 1991, No. 6234, Amendment Bylaw, 2025,
No. 9088” (Curb Access and Parking Plan Policy Changes) be amended as
follows:

- (a) in Section 2.C.(3).4, at the end of the clause by removing the words “but
no Metered Space shall be subject to a fee less than \$1.00 per hour”;
and
- (b) in Section 2.C.(3).6, at the end of the clause by removing the words “but
no Metered Space shall be subject to a fee less than \$1.00 per hour”;

AND THAT “Street and Traffic Bylaw, 1991, No. 6234, Amendment Bylaw, 2025,
No. 9088” (Curb Access and Parking Plan Policy Changes) be given third
reading, as amended.

NOTICE OF MOTION

11. Declaring Housing as a Human Right – File: 10-5040-01-0001/2025

Submitted by Councillor McIlroy

RECOMMENDATION:

WHEREAS recognizing housing as a human right fundamentally shifts government motivations by adding critical urgency and responsibility to ensure access to affordable housing (meaning housing costs are aligned with income) through policies that prevent homelessness, address the escalating housing and homelessness crisis, eliminate discrimination, and prioritize the needs of vulnerable and marginalized populations;

AND WHEREAS the Government of Canada affirmed the right to housing as a matter of international law and enshrined it domestically through the *National Housing Strategy Act* (2019), recognizing housing as a human right and establishing mechanisms for accountability and inclusion;

THEREFORE BE IT RESOLVED THAT the UBCM call for the BC Government to enshrine housing as a human right in legislation and forthcoming housing and homelessness strategies, ensuring that housing policy in British Columbia is grounded in principles of equity, accessibility, accountability and the inherent dignity of all people.

Background Information, May 23, 2025

PUBLIC CLARIFICATION PERIOD

The Public Clarification Period is limited to 10 minutes in total and is an opportunity for the public to ask a question regarding process or clarification on an item on the Regular Council Agenda. The Public Clarification Period concludes after 10 minutes and the Regular Council Meeting reconvenes.

COUNCIL INQUIRIES

NEW ITEMS OF BUSINESS

NOTICES OF MOTION

RECESS TO CLOSED SESSION

THAT Council recess to the Committee of the Whole, Closed Session, pursuant to the *Community Charter*, Sections 90(1)(b) [personal information – award] and 90(1)(e) [land matter].

REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)

ADJOURN