



## MEETING AGENDA

Wednesday, March 11, 2026 at 6:00 pm  
City Hall in Conference Room A, 141 West 14<sup>th</sup> Street, North Vancouver, BC

*The City of North Vancouver respectfully acknowledges that this meeting is held on the traditional and unceded territories of the Skwxwú7mesh (Squamish) and Səlílwətał (Tsleil-Waututh) Nations.*

Verbal report     Material attached     Material to follow    \* Material distributed previously

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|---------------|--|-------------------------------------|
| <b>6:00pm</b> | <b>Call to Order</b>   |                                     |
| <b>6:00pm</b> | <b>1. Adoption of Agenda</b><br>Recommendation: THAT the Advisory Planning Commission approve the March 11, 2026 Agenda.   | <input checked="" type="checkbox"/> |
| <b>6:00pm</b> | <b>2. Adoption of Minutes</b><br>Recommendation: THAT the Advisory Planning Commission approve the minutes from the November 12, 2026 meeting.   | <input checked="" type="checkbox"/> |
| <b>6:05pm</b> | <b>3. Business Arising from the Minutes</b>  | <input type="checkbox"/>            |
| <b>6:10pm</b> | <b>4. Annual Member Orientation</b><br>Daniella Fergusson, Manager, City Design and Planning   | <input checked="" type="checkbox"/> |
| <b>6:30pm</b> | <b>5. Annual Election of Chair and Vice Chair</b><br>Jasleen Parmar, Committee Clerk<br><br>Recommendation: THAT the Advisory Planning Commission elect _____ as the Chair and _____ as the Vice-Chair of the Committee for the February 2026 to January 2027 term.  | <input type="checkbox"/>            |
| <b>6:35pm</b> | <b>6. Freedom of Information and Protection of Privacy Act</b><br>Daniella Fergusson, Manager, City Design and Planning<br><br>Recommendation: THAT the Corporate Officer and the Records Management and Privacy Coordinator of the Corporation of the City of North Vancouver be appointed as the Head and Coordinator respectively for the purposes of administering the Freedom of Information and Protection of Privacy Act as it relates to the Advisory Planning Commission. | <input type="checkbox"/>            |

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| 6:40pm | 7.  | <b>Provincial Legislation Alignment Implementation of Bill 25</b><br>Helen Stanton, Planner 2 | ✓                        |
| 7:25pm | 8.  | <b>Councillor Update</b>  | <input type="checkbox"/> |
| 7:35pm | 9.  | <b>Roundtable</b>   | <input type="checkbox"/> |
| 7:40pm | 10. | <b>Date of Next Meeting</b><br>The next meeting is scheduled for April 8, 2026                | <input type="checkbox"/> |
| 7:40pm | 11. | <b>Adjourn</b><br>Recommendation: THAT the Advisory Planning Commission meeting adjourn.      | <input type="checkbox"/> |

Members of the public who wish to observe the meeting are requested to contact Jasleen Parmar, Committee Clerk - Secretary, at 604-982-3973 or [committees@cnv.org](mailto:committees@cnv.org)