



MEETING AGENDA

Wednesday, April 8, 2026 at 6:00 pm
City Hall in Conference Room A, 141 West 14th Street, North Vancouver, BC

The City of North Vancouver respectfully acknowledges that this meeting is held on the traditional and unceded territories of the Skwxwú7mesh (Squamish) and Səlílwetə (Tseil-Waututh) Nations.

Verbal report Material attached Material to follow * Material distributed previously

6:00pm

Call to Order

6:00pm

1. **Adoption of Agenda**

Recommendation: THAT the Advisory Planning Commission approve the April 8, 2026 agenda.

6:00pm

2. **Adoption of Minutes**

Recommendation: THAT the Advisory Planning Commission approve the minutes from the March 11, 2026 meeting.

6:05pm

3. **Business Arising from the Minutes**

6:10pm

4. **Living City Grants**

Angela Negenman, Environmental Coordinator

Recommendation: THAT the Advisory Planning Commission has reviewed the 2026 Living City Grant applications and recommends that the grant funding be awarded as follows:

| # | Organization | Amount Requested |
|---|--|------------------|
| 1 | Elements Society | \$3,000 |
| 2 | North Shore Community Garden Society | \$1,700 |
| 3 | North Shore Neighbourhood House | \$2,000 |
| 4 | North Shore Women's Centre | \$5,495 |
| 5 | St. Andrew's United Church | \$400 |
| 6 | Upper Lonsdale Preschool | \$1,740 |
| 7 | Vancouver Food Runners Society | \$3,000 |
| 8 | Westview Elementary School Parent Advisory Council (PAC) | \$1,700 |

- 7:10pm** **5. Living City Awards** ✓
 Angela Negenman, Environmental Coordinator

Recommendation: THAT the Advisory Planning Commission has reviewed the 2026 Living City Award nominations and recommends that the following be awarded in the respective categories:

| # | Organization | Category |
|---|------------------------------|--|
| 1 | Tiffany Oakes | Education & Awareness, Urban Agriculture |
| 2 | Craftsman Collision Group | Zero Waste |
| 3 | Alive Creative Services Corp | Education & Awareness |
| 4 | Théodore Robinson | Education & Awareness |

- 7:40pm** **6. Councillor Update** ☐

- 7:50pm** **7. Roundtable** ☐

- 7:55pm** **8. Date of Next Meeting**
 The next meeting is scheduled for May 13, 2026

- 7:55pm** **9. Adjourn**
 Recommendation: THAT the Advisory Planning Commission meeting adjourn.

Members of the public who wish to observe the meeting are requested to contact Jasleen Parmar, Committee Clerk - Secretary, at 604-982-3973 or committees@cnv.org