## The Corporation of the City of North Vancouver SOCIAL PLANNING ADVISORY COMMITTEE WEDNESDAY, APRIL 24, 2019 AT 6:00 PM City Hall, Conference Room 'A'

|                                  | Materi       | al attached                                                                                                                                                                     |                    | Verbal Report                                                      |                         |  |
|----------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------|-------------------------|--|
| ▼                                | Materi       | al to follow                                                                                                                                                                    | *                  | Material distributed previously                                    |                         |  |
|                                  |              | Members of the public who wish to attend are requested to advise Edytha Barker, Committee Secretary, at 604- 990-4223 or <a href="mailto:ebarker@cnv.org">ebarker@cnv.org</a> . |                    |                                                                    |                         |  |
| AGENDA                           |              |                                                                                                                                                                                 |                    |                                                                    |                         |  |
|                                  |              |                                                                                                                                                                                 |                    |                                                                    | iness may change        |  |
| 1.                               |              |                                                                                                                                                                                 | MENT OF UN         | CEDED TERRITORY                                                    |                         |  |
| 7                                | a)           | 6:00 pm                                                                                                                                                                         |                    |                                                                    | N. Kohan                |  |
| 2.                               | <u>APPR</u>  | OVAL OF A                                                                                                                                                                       | AGENDA             | W,                                                                 |                         |  |
|                                  | a)           | 6:00 pm                                                                                                                                                                         |                    |                                                                    | N. Kohan                |  |
| 3.                               |              |                                                                                                                                                                                 |                    | AST MEETING ON                 |                         |  |
|                                  | a)           | 6:00 pm                                                                                                                                                                         | March 27, 20       | )19                                                                | N. Kohan                |  |
| 4.                               | <u>UPDA</u>  |                                                                                                                                                                                 |                    | 4                                                                  |                         |  |
|                                  | a)<br>b)     | 6:05 pm<br>6:10 pm                                                                                                                                                              | COUNCILLO<br>STAFF | OR O                                                               | A. Girard<br>H. Evans   |  |
|                                  | ,            | ·                                                                                                                                                                               | OTALL              |                                                                    | TI. EVAIIS              |  |
| 5.                               | <u>DISCU</u> | <u>ISSION</u>                                                                                                                                                                   |                    |                                                                    |                         |  |
| 7                                | a)           | 6:15 pm                                                                                                                                                                         | Permissive 7       | Tax Exemptions                                                     | H. Evans /<br>L. Garber |  |
| J                                | b)           | 6:45 pm                                                                                                                                                                         |                    | ouver Research on Trends & Realities of Area Not-for-Profit Sector | H. Evans                |  |
| J                                | c)           | 7:00 pm                                                                                                                                                                         |                    | Grants Discussion and Final Allocations                            | N. Kohan/ All           |  |
| Break - at the call of the Chair |              |                                                                                                                                                                                 |                    |                                                                    |                         |  |
|                                  |              |                                                                                                                                                                                 |                    |                                                                    |                         |  |
| δ.<br>—                          |              |                                                                                                                                                                                 |                    |                                                                    |                         |  |
| J                                | a)           | 7:45 pm 🐧                                                                                                                                                                       |                    |                                                                    | All                     |  |

8. DATE OF NEXT MEETING - May 22, 2019