# AGENDA FOR THE REGULAR MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBER AND ELECTRONICALLY (HYBRID) FROM CITY HALL, 141 WEST 14<sup>TH</sup> STREET, NORTH VANCOUVER, BC, ON MONDAY, APRIL 22, 2024 AT 6:00 PM

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The City of North Vancouver respectfully acknowledges that this Council meeting is held on the traditional and unceded territories of the Skwxwú7mesh (Squamish) and Səlílwətał (Tsleil-Waututh) Nations.

## **CALL TO ORDER**

## **APPROVAL OF AGENDA**

Regular Council Meeting Agenda, April 22, 2024

# **ADOPTION OF MINUTES**

2. Regular Council Meeting Minutes, April 15, 2024

## **PROCLAMATION**

Day of Mourning - April 28, 2024

#### PUBLIC INPUT PERIOD

## **CONSENT AGENDA**

Item \*3 is listed in the Consent Agenda for consideration.

#### BYLAW - ADOPTION

\*3. "Financial Plan for the Years 2024 to 2028 Bylaw, 2024, No. 9016"

## **PRESENTATION**

Economic Strategy – Manager, Economic Development

## **REPORT**

4. Economic Strategy

## **PRESENTATION**

Upper Levels Greenway Update and Incorporation of the Lonsdale Highway Crossing: Project Initiation – Manager, Public Realm Infrastructure

Document Number: 2505069

## **REPORT**

5. Upper Levels Greenway Update and Lonsdale Highway Overpass Mobility Improvements Project Initiation

## **PRESENTATION**

Business Licensing of Short-Term Rentals – Manager, Economic Development

## **REPORT**

6. Business Licensing of Short-Term Rentals

# BYLAW - FIRST, SECOND AND THIRD READINGS

7. "Business Licence Bylaw, 2018, No. 8640, Amendment Bylaw, 2024, No. 9023" (Short-Term Rentals and Other Residential Accommodation Businesses)

## **REPORT**

8. 2024 Appropriations #1

# BYLAW - FIRST, SECOND AND THIRD READINGS

9. "Development Cost Charge (Parks) Reserve Fund Bylaw, 2024, No. 9015" (2024 Capital Plan Funding)

## **REPORT**

10. 2024 Tax Rates Bylaw

## BYLAW - FIRST, SECOND AND THIRD READINGS

11. "Tax Rates Bylaw, 2024, No. 9017"

## **REPORT**

12. Public Hearing Prohibition for Rezonings for Residential Developments

#### PUBLIC CLARIFICATION PERIOD

**COUNCIL INQUIRIES / REPORTS** 

**NEW ITEMS OF BUSINESS** 

**NOTICES OF MOTION** 

# **ADJOURN**

## **CALL TO ORDER**

# **APPROVAL OF AGENDA**

1. Regular Council Meeting Agenda, April 22, 2024

# **ADOPTION OF MINUTES**

2. Regular Council Meeting Minutes, April 15, 2024

## **PROCLAMATION**

Day of Mourning – April 28, 2024

# **PUBLIC INPUT PERIOD**

The Public Input Period is addressed in sections 12.20 to 12.28 of "Council Procedure Bylaw, 2015, No. 8500." The time allotted for each speaker addressing Council during the Public Input Period is 2 minutes, with the number of speakers set at 5 persons. Speakers' comments will be audio recorded, as well as live-streamed on the City's website, and will form part of the public record.

Speakers may only speak on the same matter once in a 3-month period.

Speakers during the Public Input Period are permitted to join the meeting in person in the Council Chamber or electronically via Webex. There are 2 ways to sign up to speak during the Public Input Period.

- 1) IN PERSON: Speakers who choose to participate in person must sign the speaker list located outside the Council Chamber between 5:30 and 5:50pm on the day of the Council meeting.
- 2) ELECTRONICALLY VIA WEBEX: Speakers who choose to participate electronically must pre-register by 12:00 noon on the day of the Council meeting by completing the online form at cnv.org/PublicInputPeriod, or by phoning 604-990-4234. These pre-registrants will receive instructions by email or phone on the afternoon before the Council meeting.

If a speaker has written material to accompany their comments, the material must be sent to the Corporate Officer at clerks@cnv.org no later than 12:00 noon on the day of the Council Meeting.

The Public Input Period provides an opportunity for comment only and places the speaker's concern on record, without the expectation of a response from Council. Speakers must comply with the General Rules of Conduct set out in section 5.1 of "Council Procedure Bylaw, 2015, No. 8500" and may not speak with respect to items as listed in section 12.25(2), including Zoning Bylaws for which a Public Hearing will not be held or is prohibited under section 464 of the *Local Government Act*.

Speakers are requested not to address matters that refer to items from a concluded Public Hearing/Public Meeting or to Public Hearings, Public Meetings and Committee meetings when those matters are scheduled on the same evening's agenda, as an opportunity for public input is provided when the particular item comes forward for discussion.

Please address the Mayor as "Your Worship" or "Mayor, followed by their surname". Councillors should be addressed as "Councillor, followed by their surname".

## **CONSENT AGENDA**

Item \*3 is listed in the Consent Agenda for consideration.

#### RECOMMENDATION:

THAT the recommendation listed within the "Consent Agenda" be approved.

# START OF CONSENT AGENDA

## **BYLAW - ADOPTION**

\*3. "Financial Plan for the Years 2024 to 2028 Bylaw, 2024, No. 9016"

#### RECOMMENDATION:

THAT "Financial Plan for the Years 2024 to 2028 Bylaw, 2024, No. 9016" be adopted, signed by the Mayor and Corporate Officer and affixed with the corporate seal.

# **END OF CONSENT AGENDA**

## **PRESENTATION**

Economic Strategy – Manager, Economic Development

Item 4 refers.

# **REPORT**

4. Economic Strategy – File: 13-6750-20-0003/1

Report: Manager, Economic Development, April 10, 2024

#### **RECOMMENDATION:**

PURSUANT to the report of the Manager, Economic Development, dated April 10, 2024, entitled "Economic Strategy":

THAT the City of North Vancouver Economic Strategy be endorsed;

AND THAT staff report back to Council with annual updates regarding progress through the Annual Municipal Report process.

## **PRESENTATION**

Upper Levels Greenway Update and Incorporation of the Lonsdale Highway Crossing: Project Initiation – Manager, Public Realm Infrastructure

Item 5 refers.

## **REPORT**

5. Upper Levels Greenway Update and Lonsdale Highway Overpass Mobility Improvements Project Initiation – File: 16-8350-20-0046/1

Report: Manager, Public Realm Infrastructure, April 10, 2024

#### **RECOMMENDATION:**

PURSUANT to the report of the Manager, Public Realm Infrastructure, dated April 10, 2024, entitled "Upper Levels Greenway Update and Lonsdale Highway Overpass Mobility Improvements Project Initiation":

THAT the community's preferred alignment for the Upper Levels Greenway project be endorsed;

THAT staff be directed to complete options analysis, concept design and public engagement for the Lonsdale Highway Overpass Mobility Improvements;

AND THAT staff be directed to integrate analysis and concept design work of the Lonsdale Highway Overpass Mobility Improvements with the Phase 1 concept of the Upper Levels Greenway to develop a coordinated mobility solution.

## **PRESENTATION**

Business Licensing of Short-Term Rentals – Manager, Economic Development *Item 6 refers.* 

## **REPORT**

6. Business Licensing of Short-Term Rentals – File: 13-6750-10-0001/1

Report: Manager, Economic Development, April 10, 2024

# **RECOMMENDATION:**

PURSUANT to the report of the Manager, Economic Development, dated April 10, 2024, entitled "Business Licensing of Short-Term Rentals":

THAT "Business Licence Bylaw, 2018, No. 8640, Amendment Bylaw, 2024, No. 9023" (Short-Term Rentals and Other Residential Accommodation Businesses) be considered;

AND THAT staff seek redirection of the portion of the Municipal and Regional District Tax collected on Short-Term Rentals to the City's Affordable Housing Reserve Fund for the purpose of supporting affordable housing initiatives.

Item 7 refers.

## BYLAW - FIRST, SECOND AND THIRD READINGS

7. "Business Licence Bylaw, 2018, No. 8640, Amendment Bylaw, 2024, No. 9023" (Short-Term Rentals and Other Residential Accommodation Businesses)

#### RECOMMENDATION:

THAT "Business Licence Bylaw, 2018, No. 8640, Amendment Bylaw, 2024, No. 9023" (Short-Term Rentals and Other Residential Accommodation Businesses) be given first and second readings;

AND THAT "Business Licence Bylaw, 2018, No. 8640, Amendment Bylaw, 2024, No. 9023" (Short-Term Rentals and Other Residential Accommodation Businesses) be given third reading.

## **REPORT**

8. 2024 Appropriations #1 – File: 05-1705-30-0019/2024

Report: Chief Financial Officer, April 10, 2024

#### RECOMMENDATION:

PURSUANT to the report of the Chief Financial Officer, dated April 10, 2024, entitled "2024 Appropriations #1":

THAT (Funding Appropriation #2405) an amount of \$6,635,184 be appropriated from the General Capital Reserve for the purpose of funding the 2024-2028 Capital Plan;

THAT (Funding Appropriation #2406) an amount of \$42,936 be appropriated from the Computer Equipment Reserve for the purpose of funding the 2024-2028 Capital Plan;

THAT (Funding Appropriation #2407) an amount of \$23,568,121 be appropriated from the Civic Amenity Harry Jerome Reserve for the purpose of funding the 2024-2028 Capital Plan;

THAT (Funding Appropriation #2408) an amount of \$2,746,550 be appropriated from the Civic Amenity Reserve for the purpose of funding the 2024-2028 Capital Plan;

THAT (Funding Appropriation #2409) an amount of \$185,000 be appropriated from the Carbon Fund Reserve for the purpose of funding the 2024-2028 Capital Plan;

THAT (Funding Appropriation #2410) an amount of \$320,000 be appropriated from the Tax Sale Land Interest Reserve for the purpose of funding the 2024-2028 Capital Plan;

Continued...

## **REPORT** – CONTINUED

8. 2024 Appropriations #1 – File: 05-1705-30-0019/2024 – Continued

THAT (Funding Appropriation #2411) an amount of \$640,000 be appropriated from the Growing Community Reserve for the purpose of funding the 2024-2028 Capital Plan;

THAT "Development Cost Charge (Parks) Reserve Fund Bylaw, 2024, No. 9015" (2024 Capital Plan Funding), a Bylaw to appropriate an amount of \$49,500 from DCC (Parks) Reserve Fund to fund 2024-2028 Capital Plan, be considered;

AND THAT should any of the amounts remain unexpended as at December 31, 2027, the unexpended balances shall be returned to the credit of the respective reserves.

Item 9 refers.

## **BYLAW - FIRST, SECOND AND THIRD READINGS**

9. "Development Cost Charge (Parks) Reserve Fund Bylaw, 2024, No. 9015" (2024 Capital Plan Funding)

#### **RECOMMENDATION:**

THAT "Development Cost Charge (Parks) Reserve Fund Bylaw, 2024, No. 9015" (2024 Capital Plan Funding)" be given first and second readings;

AND THAT "Development Cost Charge (Parks) Reserve Fund Bylaw, 2024, No. 9015" (2024 Capital Plan Funding)" be given third reading.

#### REPORT

10. 2024 Tax Rates Bylaw – File: 05-1970-05-0005/2024

Report: Chief Financial Officer, April 10, 2024

#### **RECOMMENDATION:**

PURSUANT to the report of the Chief Financial Officer, dated April 10, 2024, entitled "2024 Tax Rates Bylaw":

THAT "Tax Rates Bylaw, 2024, No. 9017" be considered.

Item 11 refers.

# **BYLAW - FIRST, SECOND AND THIRD READINGS**

11. "Tax Rates Bylaw, 2024, No. 9017"

#### RECOMMENDATION:

THAT "Tax Rates Bylaw, 2024, No. 9017" be given first and second readings;

AND THAT "Tax Rates Bylaw, 2024, No. 9017" be given third reading.

## **REPORT**

12. Public Hearing Prohibition for Rezonings for Residential Developments – File: 06-2210-01-0001/2024

Report: City Solicitor, April 16, 2024

#### **RECOMMENDATION:**

PURSUANT to the report of the City Solicitor, dated April 16, 2024, entitled "Public Hearing Prohibition for Rezonings for Residential Developments":

THAT the report of the City Solicitor, dated April 16, 2024, entitled "Public Hearing Prohibition for Rezonings for Residential Developments", be received for information.

# **PUBLIC CLARIFICATION PERIOD**

The Public Clarification Period is limited to 10 minutes in total and is an opportunity for the public to ask a question regarding process or clarification on an item on the Regular Council Agenda. The Public Clarification Period concludes after 10 minutes and the Regular Council Meeting reconvenes.

## **COUNCIL INQUIRIES / REPORTS**

**NEW ITEMS OF BUSINESS** 

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**ADJOURN**