

# AGENDA FOR THE REGULAR MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBER AND ELECTRONICALLY (HYBRID) FROM CITY HALL, 141 WEST 14<sup>TH</sup> STREET, NORTH VANCOUVER, BC, ON MONDAY, FEBRUARY 26, 2024 AT 6:00 PM

Watch Livestream at <a href="mailto:cnv.org/LiveStreaming">cnv.org/LiveStreaming</a>
View complete Agenda Package at <a href="mailto:cnv.org/CouncilMeetings">cnv.org/CouncilMeetings</a>

The City of North Vancouver respectfully acknowledges that this Council meeting is held on the traditional and unceded territories of the Skwxwú7mesh (Squamish) and Səlílwətał (Tsleil-Waututh) Nations.

# CALL TO ORDER

## APPROVAL OF AGENDA

1. Regular Council Meeting Agenda, February 26, 2024

# **ADOPTION OF MINUTES**

Regular Council Meeting Minutes, February 12, 2024

## **PROCLAMATION**

Rare Disease Day – February 29, 2024

## **PUBLIC INPUT PERIOD**

#### **CONSENT AGENDA**

Item \*3 is listed in the Consent Agenda for consideration.

## **BYLAW - ADOPTION**

\*3. "Affordable Housing Reserve Fund Bylaw, 1996, No. 6757, Amendment Bylaw, 2024, No. 9007" (Text Amendment)

## **PRESENTATION**

2024 Heritage Awards – presented by Mayor Buchanan

#### PUBLIC CLARIFICATION PERIOD

**COUNCIL INQUIRIES / REPORTS** 

**NEW ITEMS OF BUSINESS** 

**NOTICES OF MOTION** 

**RECESS TO CLOSED SESSION** 

REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)

#### **ADJOURN**

Document Number: 2474017

## **CALL TO ORDER**

## APPROVAL OF AGENDA

1. Regular Council Meeting Agenda, February 26, 2024

## **ADOPTION OF MINUTES**

2. Regular Council Meeting Minutes, February 12, 2024

## **PROCLAMATION**

Rare Disease Day – February 29, 2024

## **PUBLIC INPUT PERIOD**

The Public Input Period is addressed in sections 12.20 to 12.28 of "Council Procedure Bylaw, 2015, No. 8500." The time allotted for each speaker addressing Council during the Public Input Period is 2 minutes, with the number of speakers set at 5 persons. Speakers' comments will be audio recorded, as well as live-streamed on the City's website, and will form part of the public record.

Speakers may only speak on the same matter once in a 3-month period.

Speakers during the Public Input Period are permitted to join the meeting in person in the Council Chamber or electronically via Webex. There are 2 ways to sign up to speak during the Public Input Period.

- IN PERSON: Speakers who choose to participate in person must sign the speaker list located outside the Council Chamber between 5:30 and 5:55pm on the day of the Council meeting.
- 2) ELECTRONICALLY VIA WEBEX: Speakers who choose to participate electronically must pre-register by 12:00 noon on the day of the Council meeting by completing the online form at cnv.org/PublicInputPeriod, or by phoning 604-990-4230. These preregistrants will receive instructions by email or phone on the afternoon before the Council meeting.

If a speaker has written material to accompany their comments, the material must be sent to the Corporate Officer at clerks@cnv.org no later than 12:00 noon on the day of the Council Meeting.

The Public Input Period provides an opportunity for comment only and places the speaker's concern on record, without the expectation of a response from Council. Speakers must comply with the General Rules of Conduct set out in section 5.1 of "Council Procedure Bylaw, 2015, No. 8500" and may not speak with respect to items as listed in section 12.25(2).

Speakers are requested not to address matters that refer to items from a concluded Public Hearing/Public Meeting or to Public Hearings, Public Meetings and Committee meetings when those matters are scheduled on the same evening's agenda, as an opportunity for public input is provided when the particular item comes forward for discussion.

Please address the Mayor as "Your Worship" or "Mayor, followed by their surname". Councillors should be addressed as "Councillor, followed by their surname".

## **CONSENT AGENDA**

Item \*3 is listed in the Consent Agenda for consideration.

#### RECOMMENDATION:

THAT the recommendation listed within the "Consent Agenda" be approved.

## START OF CONSENT AGENDA

## **BYLAW - ADOPTION**

\*3. "Affordable Housing Reserve Fund Bylaw, 1996, No. 6757, Amendment Bylaw, 2024, No. 9007" (Text Amendment)

#### **RECOMMENDATION:**

THAT "Affordable Housing Reserve Fund Bylaw, 1996, No. 6757, Amendment Bylaw, 2024, No. 9007" (Text Amendment) be adopted, signed by the Mayor and Corporate Officer and affixed with the corporate seal.

#### **END OF CONSENT AGENDA**

## **PRESENTATION**

2024 Heritage Awards – presented by Mayor Buchanan

#### PUBLIC CLARIFICATION PERIOD

The Public Clarification Period is limited to 10 minutes in total and is an opportunity for the public to ask a question regarding process or clarification on an item on the Regular Council Agenda. The Public Clarification Period concludes after 10 minutes and the Regular Council Meeting reconvenes.

#### **COUNCIL INQUIRIES / REPORTS**

#### **NEW ITEMS OF BUSINESS**

# **NOTICES OF MOTION**

#### RECESS TO CLOSED SESSION

THAT Council recess to the Committee of the Whole, Closed Session, pursuant to the *Community Charter*, Sections 90(1)(a) [personal information], 90(1)(c) [labour relations], 90(1)(e) [land matter] and 90(1)(k) [contract negotiations/proposed service].

## REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)

#### ADJOURN